

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH 2019039118

Project Title: Market Street Bridge Replacement Project

Lead Agency: City of Jurupa Valley Contact Person: Mike Myers
Mailing Address: 8930 Limonite Avenue Phone: 951-332-6464 ext 234
City: Jurupa Valley Zip: 92509 County: Riverside

Project Location: County: Riverside City/Nearest Community: Jurupa Valley / Riverside
Cross Streets: Market Street between La Rivera Street and Hall Avenue Zip Code: 92501
Longitude/Latitude (degrees, minutes and seconds): 34 0 24.4 N / 117 22 47.6 W Total Acres: 40
Assessor's Parcel No.: Section: 10, 11 Twp.: 2S Range: 5W Base: San Bern.
Within 2 Miles: State Hwy #: 60 Waterways: Santa Ana River
Airports: Flabob Railways: N/A Schools: Patricia Beatty Elemntry

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[x] Mit Neg Dec Other: FONSI

Governor's Office of Planning & Research

MAR 22 2019

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezoning [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: Transportation

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[x] Transportation: Type Bridge Replacement
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Tribal Cultrl Rsrcs

Present Land Use/Zoning/General Plan Designation:

Medium density residential, high density residential, commercial retail, light industrial

Project Description: (please use a separate page if necessary)

The City of Jurupa Valley (CEQA Lead Agency), in coordination with the City of Riverside and County of Riverside, proposes to replace the existing 2-lane Market Street Bridge (Br. No. 56C 0024) over Santa Ana River in Riverside County with a new 4-lane bridge and reconstruct the connecting approach roadways. Along Market Street, roadway improvements, including widening and striping to four lanes, will occur between Rivera Street to the south, and 24th Street/Via Cerro to the north. The project also includes utility relocation and right of way acquisition, including partial acquisitions and temporary construction easements, is anticipated.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

3-22-2019

SCH COMPLIANCE

4-22-2019

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 6, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl.& Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 7, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy, Other:
CalSTA: Aeronautics, CHP, Caltrans # 8, Trans Planning
Other: Education, Food & Agriculture, HCD, OES, State/Consumer Svcs, General Services

Please note State Clearinghouse Number (SCH#) on all Comments

2019039118

SCH#: _____

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3, 23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 7 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 22, 2019 Ending Date April 22, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dokken Engineering</u>	Applicant: <u>City of Jurupa Valley</u>
Address: <u>110 Blue Ravine Road, Suite 200</u>	Address: <u>8930 Limonite Avenue</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>Jurupa Valley, CA 92509</u>
Contact: <u>Zach Liptak</u>	Phone: <u>951-332-6464 ext 234</u>
Phone: <u>(916) 858-0642</u>	

Signature of Lead Agency Representative:  Date: 3-21-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.