

Notice of Completion & Environmental Document Transmittal

2019039105

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Groveland Community Resilience Center Project

Lead Agency: County of Tuolumne Contact Person: Maureen Frank
Mailing Address: 2 South Green Street, 4th Floor Phone: (209) 533-5511
City: Sonora Zip: 95370 County: Tuolumne

Project Location: County: Tuolumne City/Nearest Community: Groveland
Cross Streets: Ferretti Road and Pine Mountain Drive Zip Code: 95321
Longitude/Latitude (degrees, minutes and seconds): 38 ° 50 ' 47 " N / 120 ° 13 ' 16 " W Total Acres: 5.54
Assessor's Parcel No.: 660-306-300 and 660-903-200 Section: 16 & 21 Twp.: 1S Range: 16E Base:
Within 2 Miles: State Hwy #: SR 120 Waterways: Pine Mountain Lake
Airports: N/A Railways: N/A Schools: Tenaya School, Tioga HS

Document Type: Governor's Office of Planning & Research
CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: [X] FONSI

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:
[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[X] Other: Community Resilience Center (12,000 square feet)

Project Issues Discussed in Document:
[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
Present land use = vacant land; Zoning = General Commercial (C-1); GP Designation = General Commercial (GC) and Public (P)

Project Description: (please use a separate page if necessary)
The proposed resilience center would consist of one multi-use building of up to 12,000 sq. ft., associated outdoor multi-functional space, and approximately 200 parking spaces. During typical non-emergency operation, the center would be used by various community groups, non-profit organizations, governmental entities, and the public. Typical uses would include temporary events such as meetings, parties/fundraisers, training, banquet/receptions, and limited governmental services and non-profit activities such as computer stations and informational kiosks. During emergencies, the center would function as a shelter, providing sleep space and food for residents, first responders, gathering space for emergency responders to conduct briefings, public use of computers, staging for animal evaluations, and function as a cooling/heating center.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 3-20-2019
SCH COMPLIANCE 4-18-2019

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Colorado Rvr Bd, Conservation, CDFW # 4, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl.& Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 55, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy, Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039105
Please forward late comments directly to the Lead Agency

AQMD/APCD 38
(Resources: 3 23)