

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Oakland Athletics - Oakland Sports and Mixed-Use Project at Howard Terminal

Lead Agency: The City of Oakland Contact Person: Elizabeth A. Lake
Mailing Address: One Frank H. Ogawa Plaza Phone: 510 238 6654
City: Oakland Zip: 94612 County: Alameda

Project Location: County: Alameda City/Nearest Community: Oakland
Cross Streets: Market Street and Embarcadero West Zip Code: 94607
Longitude/Latitude (degrees, minutes and seconds): 37 ° 47 ' 51.5 " N / 122 ° 17 ' 07.7 " W Total Acres: 55
Assessor's Parcel No.: See Attached Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: 880 & 980 Waterways: Oakland Inner Harbor; Lake Merritt; San Francisco Bay
Airports: N/A Railways: Oakland Terminal Railway Schools: None

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
- Early Cons Supplement/Subsequent EIR EA Final Document
- Neg Dec (Prior SCH No.) _____ Draft EIS Other: AB 734 Application
- Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
- General Plan Amendment Master Plan Prezone Redevelopment
- General Plan Element Planned Unit Development Use Permit Coastal Permit
- Community Plan Site Plan Land Division (Subdivision, etc.) Other: AB 734

Development Type:

- Residential: Units 3,000 Acres _____
- Office: Sq.ft. 1.5m Acres _____ Employees _____ Transportation: Type _____
- Commercial: Sq.ft. .55m Acres _____ Employees _____ Mining: Mineral _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
- Educational: _____ Waste Treatment: Type _____ MGD _____
- Recreational: _____ Hazardous Waste: Type _____
- Water Facilities: Type _____ MGD _____ Other: Ballpark: 1.2m sq.ft., Performance Venue: 50,000 sq.ft.

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
- Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
- Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
- Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
- Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
- Coastal Zone Noise Solid Waste Land Use
- Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
- Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHGs

Present Land Use/Zoning/General Plan Designation:

Industrial General (IG); certain areas M-40 (Heavy Industrial).

Project Description: *(please use a separate page if necessary)*
See attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

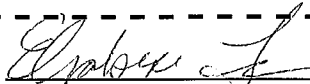
- | | |
|--|--|
| <u>S</u> <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date N/A

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>The Oakland Athletics</u>
Address: <u>180 Grand Ave. Suite 150</u>	Address: <u>7000 Coliseum Way</u>
City/State/Zip: <u>984610</u>	City/State/Zip: <u>Oakland, California 94621</u>
Contact: <u>Crescentia Brown</u>	Phone: _____
Phone: <u>510.839.5066</u>	

Signature of Lead Agency Representative:  **Date:** 3/18/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.