

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019039092

Project Title: Pastori Parcel map subdivision

Lead Agency: Humboldt County Planning & Building Department Contact Person: Steven Lazar
Mailing Address: 3015 H Street Phone: (707)268-3741
City: Eureka Zip: 95501 County: Humboldt

Project Location: County: Humboldt City/Nearest Community: Elk River / Eureka
Cross Streets: Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 124 ° 17 ' 09 " N / 40 ° 73 ' 17 " W Total Acres:
Assessor's Parcel No.: 304-101-013 Section: 15 Twp.: 4N Range: 1W Base: HB&M
Within 2 Miles: State Hwy #: 101 Waterways: Elk River, Martin Slough, Humboldt Bay
Airports: Railways: Northwestern Pacific Schools: Ridgewood

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[x] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [x] Land Division (Subdivision, etc.) [] Other:
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Development Type:

[x] Residential: Units 2 Acres 10
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Residential Agriculture (RA) / Agriculture General, 5-acre min. parcel size [AG-B5(5)]

Project Description: (please use a separate page if necessary)

A Minor Subdivision to divide an approximately 10.72 acre parcel into two parcels of approximately 2.5 acres and 8.22 acres. The parcel is currently developed with a single family residence and an on-site wastewater treatment system. An exception to the minimum lot size is being requested. An exception has also been requested to permit use of a 20-foot right of way for access to the new parcel being created.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 18 - 2019

SCH COMPLIANCE 4 - 16 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 1E
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 1
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039092

Please forward late comments directly to the Lead Agency

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(Resources: 3, 23)