

Notice of Completion & Environmental Document Transmittal

2019039089

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: East Garden Grove-Wintersburg Channel, Warner to 1,250 FT Downstream of Goldenwest St Sheet Pile Project

Lead Agency: County of Orange Contact Person: Justin Gollhofer
 Mailing Address: 300 North Flower Street Phone: 714-647-3979
 City: Santa Ana Zip: 92703 County: Orange

Project Location: County: Orange City/Nearest Community: Huntington Beach
 Cross Streets: Warner Avenue & Springdale Street Zip Code: 92649

Longitude/Latitude (degrees, minutes and seconds): 33 ° 42 ' 59.88" N / 118 ° 01 ' 33.88" W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: I-405; Hwy 1; Hwy 39 Waterways: Bolsa Chica Ecological Reserve; East Garden Grove
 Airports: _____ Railways: Union Pacific Schools: Spring View Middle School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

GOVERNOR'S OFFICE OF PLANNING & RESEARCH

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Approve MND

MAR 18 2019

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Flood Control Channel Improvements
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Public/Right of Ways, Bridges, Channels
Project Description: (please use a separate page if necessary)

The County of Orange, as the lead agency under the California Environmental Quality Act, has prepared this IS/MND to evaluate the potential environmental effects associated with the proposed East Garden Grove-Wintersburg Channel, Warner to 1,250 Feet Downstream of Goldenwest Sheet Pile Project (proposed project). The project is located within Orange County Public Works' right-of-way for the East Garden Grove-Wintersburg Channel (C05) between Warner Avenue and Goldenwest Street in the City of Huntington Beach, California. The project proposes improvements to this segment of OCPW's C05 facility to increase the flood conveyance capacity of the channel and address erosion issues.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 18 - 2019

SCH COMPLIANCE 4 - 16 - 2019

Project Sent to the following State Agencies

- | | |
|---|---|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> Resources, Recycl. & Recovery |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> CDFW # <u>5</u> | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input type="checkbox"/> Cal Fire | <input checked="" type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input type="checkbox"/> Historic Preservation | <input checked="" type="checkbox"/> SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> SWRCB: Wtr Rights |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Reg. WQCB # <u>8</u> |
| <input checked="" type="checkbox"/> DWR | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC _____ |
| | Yth/Adlt Corrections |
| | <input type="checkbox"/> Corrections |
| | Independent Comm |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> Aeronautics | <input type="checkbox"/> Delta Stewardship Council |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Energy Commission |
| <input checked="" type="checkbox"/> Caltrans# <u>12</u> | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> Public Utilities Comm |
| Other | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Education | <input type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> OES* | <input type="checkbox"/> Other: _____ |
| State/Consumer Svcs | |
| <input type="checkbox"/> General Services | |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019039089**

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3 / 23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 12 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 18, 2019 Ending Date April 16, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>Justin Gollher, PE</u>
Address: <u>1 Ada, Suite 100</u>	Address: <u>300 North Flower Street</u>
City/State/Zip: <u>Irvine, CA 92618</u>	City/State/Zip: <u>Santa Ana, CA 92703</u>
Contact: <u>Tanya Jones</u>	Phone: <u>714.647.3979</u>
Phone: <u>949-333-6640</u>	

Signature of Lead Agency Representative:  Date: 3/13/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.