Notice of Determination Removed On To: Receipt No. ☐ Office of Planning and Research Public Agency: San Bernardino County, LUSD Address: 385 North Arrowhead Ave, First Floor San U.S. Mail: Street Address: Bernardino, CA 92415-0187 P.O. Box 3044 1400 Tenth St., Rm 113 Contact: Jim Morrissey Sacramento, CA 95812-3044 Sacramento, CA 95814 Phone: 909-387-4234 Lead Agency (if different from above): County of: San Bernardino Address: 385 North Arrowhead Avenue, Second Floor Address: San Bernardino, CA 92415-0130 Contact: Phone: SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. State Clearinghouse Number (if submitted to State Clearinghouse): 2019039086 Project Title: Conditional Use Permit Route 66 – Shooting Range Project Applicant: Geng Nie, Nie Development, LLC Project Location (include county): Northeast side of Cajon Boulevard, east and west of the intersection of Cajon Boulevard/Apple White Road, in the Devore area of San Bernardino County. Project Description: Conditional Use Permit to authorize a shooting range, including individual shooting bays and stages for rifles and pistols and a shotgun range, area for archery, and the removal, installation and/or reuse of buildings for caretakers, office space and storage on approximately 85 acres. This is to advise that San Bernardino County has approved the (

 Lead Agency or 
 Responsible Agency) above described project on July 11, 2019 and has made the following determinations regarding the (date) above described project. Ch 1. The project [ will | will not] have a significant effect on the environment. 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation measures [ X were Were not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [ X was X was not] adopted for this project. 5. A statement of Overriding Considerations [ was was not] adopted for this project. 6. Findings [ ⋈ were ☐ were not] made pursuant to the provisions of CEQA. This is to certify that the final and record of project approval are the Mitigated Negative Declaration are available to the General Public at: 385 N. Arrowhead Ave., San Bernardino, CA 92415 Governor's Office of Planning & Research Title: Planner Signature (Public Agency): Jim Morrissey AUG 12 2019 Date Received for filing at OPR: Date: 7/11/2019 STATE CLEARINGHOUSE Authority cited: Sections 21083, Public Resources Code.

Revised 2011

Reference Section 21000-21174, Public Resources Code.

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		ARINGHOUSE NUMBER (If applicable)				
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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.  LEAD AGENCY	LEADAGENCY EMAIL	201000	,00	DATE		
San Bernardino County Land Use Services			08082019			
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER		
San Bernardino				BOOGWENT NOWBER		
PROJECT TITLE						
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Conditional Use Permit Route 66- Shooting Rai				7		
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL			PHONE NUMBER		
Geng Nie, Nie Development, LLC				(909) 387-4	234	
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE	_	
385 N. Arrowhead Avenue, 1st Floor	San Bernardino	CA		92415-018	7	
PROJECT APPLICANT (Check appropriate box)	_			_	_	
Local Public Agency School District	Other Special District	Sta	te Ag	ency 🗸	Private Entity	
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CHECK APPLICABLE FEES:  Environmental Impact Report (EIR) \$3,271.00			æ		0.00	
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		\$2,354.75 \$1,112.00			0.00	
Certified Regulatory Frogram (CRF) document - payment due directly to CDFVV \$1,112.00			Φ_		. 0.00	
Exempt from fee						
☐ Notice of Exemption (attach)						
CDFW No Effect Determination (attach)						
Fee previously paid (attach previously issued cash receipt copy	)					
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$_		0.00	
County documentary handling fee			\$_		50.00	
☐ Other			\$_			
PAYMENT METHOD:						
☐ Cash ☐ Credit ☐ Check ☑ Other	TOTAL F	RECEIVED	\$_		2,404.75	
SIGNATURE	CY OF FILING PRINTED N	AME AND TIT	LE			
X John Jess	Jessica Ruiz, Deputy Clerk					
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