

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019039078**

Project Title: Proj. 2018-001031-(5) / CUP RPPL2018001536 / ENV RPPL2018001537 / "Antelope Expansion 3 Solar Project"

Lead Agency: Los Angeles County Contact Person: Anthony M. Curzi
 Mailing Address: 320 West Temple Street, Room 1348 Phone: 213-974-6443
 City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Antelope Acres (unincorporated)
 Cross Streets: West Avenue G / 110th Street West Zip Code: 93536
 Latitude/Longitude: 34 ° 43 ' 41 " N / 118 ° 19 ' 32 " W Total Acres: 155
 Assessor's Parcel No.: 3265-006-001, 3265-002-002, +3 Section: 1 Twp.: 07N Range: 14W Base: _____
 Within 2 Miles: State Hwy #: N/A Waterways: N/A
 Airports: N/A Railways: N/A Schools: Del Sur Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Photovoltaic MW 30
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducement
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Vacant Land / A-2-2.5 (Heavy Agricultural - 2 1/2-Acre Minimum Required Lot Area) / RL2 (Rural Land 2)

Project Description: (please use a separate page if necessary)

The applicant, sPower Development, LLC, requests a conditional use permit to authorize the construction of a new 30-megawatt photovoltaic utility-scale solar energy facility on 148 acres of a 155-acre site in the A-2-2.5 Zone. Total grading will total ~~7,000~~ 55,000 cubic yards balanced on site. Power output will be routed via two underground side-by-side gen-tle lines 0.8 miles east to the Big Sky North Collector Substation.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 14 - 2019

SCH COMPLIANCE 4 - 12 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 5
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 4
 Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
 Corrections

Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Santa Monica Mtns Conservancy

CalSTA
 Aeronautics
 CHP
 Caltrans# 7
 Trans Planning

Other
 Education
 Food & Agriculture
 HCD
 OES

State/Consumer Svcs
 General Services

Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019039078**

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3 / 16)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> CalFire	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> CalRecycle	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Colorado River Board	<input checked="" type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Fish & Wildlife Region # _____	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date March 14, 2019 Ending Date April 14, 2019

Lead Agency (Complete if applicable):

Consulting Firm: SWCA Environmental Consultants Applicant: sPower Development Company, LLC
Address: 51 Dayton Street Address: 5000 East Spring Street, Suite 130
City/State/Zip: Pasadena, CA 91105 City/State/Zip: Long Beach, CA 90815
Contact: Pauline Roberts, Project Manager Phone: _____
Phone: _____

Signature of Lead Agency Representative:  Date: March 11, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.