

## STATEOFCALIFORNIA

## Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## **Notice of Preparation**

September 3, 2019

To: Reviewing Agencies

Re: Winchester Ranch Residential Project (File Nos. GP18-014 and PDC18-037)

SCH# 2019039074

Attached for your review and comment is the Notice of Preparation (NOP) for the Winchester Ranch Residential Project (File Nos. GP18-014 and PDC18-037) draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

David Keyon San Jose, City of 200 E. Santa Clara St., T-3 San Jose, CA 95113

with a copy to the State Clearinghouse in the Office of Planning and Research at <a href="mailto:state.clearinghouse@opr.ca.gov">state.clearinghouse@opr.ca.gov</a>. Please refer to the SCH number noted above in all correspondence concerning this project on our website: <a href="https://ceqanet.opr.ca.gov/2019039074/3">https://ceqanet.opr.ca.gov/2019039074/3</a>.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan

Director, State Clearinghouse