

STATE OF CALIFORNIA

Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: August 23, 2019

To: All Reviewing Agencies

From: Scott Morgan, Director

Re: SCH # 2019039074

Winchester Ranch Residential Project (File Nos. GP18-014 and PDC18-

037)

Per Lead Agency, the forwarded above-mentioned project was sent to your office for review on **September 3, 2019** <u>incorrectly</u> noting the document type as *Notice of Preparation*. It has come to our attention that the document is actually a **Draft Environmental Impact Report**. Note the following information for your files:

Review period began: September 3, 2019

Review period ends: October 17, 2019

We apologize for this error and request that you note the above information for your files. All other project information remains the same.

cc: David Keyon

City of San Jose Department of Planning, Building, and Code

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