

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH **2019039073**

**Project Title:** McKinley Avenue Elementary School Comprehensive Modernization Project

Lead Agency: Los Angeles Unified School District Contact Person: Christine Lan  
 Mailing Address: 333 S. Beaudry Avenue, 21st Floor Phone: 213.241.5637  
 City: Los Angeles Zip: 90017 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Florence  
 Cross Streets: McKinley Avenue and 79th Street Zip Code: 90001  
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 58 ' 03.9 " N / 118 ° 15 ' 37.0 " W Total Acres: 4.2  
 Assessor's Parcel No.: 6023030902 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: 110 Waterways: \_\_\_\_\_  
 Airports: n/a Railways: n/a Schools: John Hope Continuation

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

Governor's Office of Planning & Research

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: School

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**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: 800 seats  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Ped Safety/Energy

**Present Land Use/Zoning/General Plan Designation:**

Public Facilities

**Project Description:** (please use a separate page if necessary)

The Project includes demolishing four permanent buildings, removing existing relocatable buildings and storage containers, constructing new permanent buildings that provide adequate learning spaces and support areas, upgrading and replacing aging infrastructure, constructing new outdoor physical education spaces, and providing new landscaping and hardscaping. The proposed Project also consists of limited modernization of existing structures including limited barrier removal upgrades, Internet Protocol (IP) Convergence, exterior painting, and limited interior improvements. LAUSD completed a PEA-E investigation for the proposed project to determine if the soil or soil vapor beneath the project area has been impacted with chemicals of concern.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 3 - 13 - 2019

SCH COMPLIANCE 4 - 11 - 2019

**Project Sent to the following State Agencies**

**Resources**  
 Boating & Waterways  
 Central Valley Flood Prot.   
 Coastal Comm  
 Colorado Rvr Bd  
 Conservation  
 CDFW # 5  
 Cal Fire  
 Historic Preservation  
 Parks & Rec  
 Bay Cons & Dev Comm.  
 DWR

**Cal EPA**  
 ARB: Airport & Freight  
 ARB: Transportation Projects  
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery  
 SWRCB: Div. of Drinking Water  
**SWRCB: Div. Drinking Wtr #** \_\_\_\_\_  
 SWRCB: Div. Financial Assist.  
 SWRCB: Wtr Quality  
 SWRCB: Wtr Rights  
 Reg. WQCB # 4  
 Toxic Sub Ctrl-CTC

**Yth/Adlt Corrections**  
 Corrections

**CalSTA**  
 Aeronautics  
 CHP  
 Caltrans# 1  
 Trans Planning

**Other**  
 Education  
 Food & Agriculture  
 HCD  
 OES

**State/Consumer Svcs**  
 General Services

**Independent Comm**  
 Delta Protection Comm  
 Delta Stewardship Council  
 Energy Commission  
 NAHC  
 Public Utilities Comm  
 Santa Monica Bay Restoration  
 State Lands Comm  
 Tahoe Rgl Plan Agency  
 Conservancy  
 Other: \_\_\_\_\_

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019039073**

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3 / 16)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input checked="" type="checkbox"/> Office of Public School Construction     |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #7                | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Regional WQCB # _____                               |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input checked="" type="checkbox"/> Education, Department of            | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                     | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input checked="" type="checkbox"/> General Services, Department of     | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date March 13, 2019 Ending Date April 11, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Impact Sciences, Inc.</u>	Applicant: <u>Los Angeles Unified School District</u>
Address: <u>811 W. 7th Street, Suite 200</u>	Address: <u>333 South Beaudry Ave, 21st Floor</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Los Angeles, CA 90017</u>
Contact: <u>Jessica Flores</u>	Phone: <u>213.241.5637</u>
Phone: <u>213.935.1901</u>	

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**Signature of Lead Agency Representative:** *Christine Lars* **Date:** March 12, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.