

PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT:

<input type="checkbox"/>	Aesthetic/Visual	<input type="checkbox"/>	Geologic/Seismic	<input type="checkbox"/>	Toxic/Hazardous
<input type="checkbox"/>	Agricultural Land	<input type="checkbox"/>	Minerals	<input type="checkbox"/>	Traffic/Circulation
<input type="checkbox"/>	Air Quality	<input type="checkbox"/>	Noise	<input type="checkbox"/>	Vegetation
<input type="checkbox"/>	Archaeological/Historical	<input type="checkbox"/>	Population/Housing Balance	<input type="checkbox"/>	Water Quality
<input type="checkbox"/>	Biological Resources	<input type="checkbox"/>	Public Services/Facilities	<input type="checkbox"/>	Water Supply/Groundwater
<input type="checkbox"/>	Coastal Zone	<input type="checkbox"/>	Recreation/Parks	<input type="checkbox"/>	Wetland/Riparian
<input type="checkbox"/>	Drainage/Absorption	<input type="checkbox"/>	Schools/Universities	<input type="checkbox"/>	Wildlife
<input type="checkbox"/>	Economic/Jobs	<input type="checkbox"/>	Septic Systems	<input type="checkbox"/>	Growth Inducement
<input type="checkbox"/>	Fiscal	<input type="checkbox"/>	Sewer Capacity	<input type="checkbox"/>	Land Use
<input type="checkbox"/>	Flood Plain/Flooding	<input type="checkbox"/>	Soil Erosion/Compaction/Grading	<input type="checkbox"/>	Cumulative Effects
<input type="checkbox"/>	Forest Land/Fire Hazard	<input type="checkbox"/>	Solid Waste	<input type="checkbox"/>	Greenhouse Gases
<input type="checkbox"/>	Other: _____				

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

County of Riverside General Plan Land Use Designation: Open Space-Conservation Habitat
 County of Riverside Zoning Designation: Rural-Residential

The fenced site currently includes the Snow Creek Hydroelectric Power Plant, and project facilities will be added to the site.

PROJECT DESCRIPTION (please use a separate page if necessary)

The Project consists of construction and operation of a surface water filtration plant to filter water sourced from Snow Creek.

Reviewing Agencies Checklist		Appendix C
KEY: S = Document sent by lead agency X = Document sent by SCH		
<i>Lead Agencies may recommend State Clearinghouse distribution by marking agencies below:</i>		
Air Resources Board		Native American Heritage Commission
Boating & Waterways, Department of		Office of Historic Preservation
California Emergency Management Agency		Office of Public School Construction
California Highway Patrol		Parks & Recreation, Department of
Caltrans District # _____		Pesticide Regulation, Department of
Caltrans Division of Aeronautics		Public Utilities Commission
Caltrans Planning		Regional WQCB # _____
Central Valley Flood Protection Board		Resources Agency
Coachella Valley Mountains Conservancy		Resources Recycling and Recovery, Department of
Coastal Commission		S.F. Bay Conservation & Development Commission
Colorado River Board		San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
Conservation, Department of		San Joaquin River Conservancy
Corrections, Department of		Santa Monica Mountains Conservancy
Delta Protection Commission		State Lands Commission
Education, Department of		SWRCB: Clean Water Grants
Energy Commission		SWRCB: Water Quality
Fish & Game Region # _____		SWRCB: Water Rights
Food & Agriculture, Department of		Tahoe Regional Planning Agency
Forestry & Fire Protection, Department of		Toxic Substances Control, Department of
General Services, Department of		Water Resources, Department of
Health Services, Department of		Other: _____
Housing & Community Development		Other: _____

Local Public Review Period (to be filled in by lead agency):

Starting Date: March 12, 2019 Ending Date: April 11, 2019

Address where copies of the Draft EIR are available and a description of how the Draft EIR can be provided in an electronic format: _____

The Initial Study and Draft Mitigated Negative Declaration are available from the Desert Water Agency, (760) 323-4971, 1200 S. Gene Autry Trail, Palm Springs CA 92264.

Lead Agency (Complete if applicable):

Consulting Firm: Krieger & Stewart

Address: 3602 University Drive

City/State/Zip: Riverside, CA 92501

Contact: David F. Scriven

Phone: (951) 684-6900

Applicant:	<u>Desert Water Agency</u>
Address:	<u>1200 S. Gene Autry Trail</u>
City/State/Zip:	<u>Palm Springs CA 92264</u>
Phone:	<u>(760) 323-4971</u>

Signature of Lead Agency Representative:		Date:	<u>3/11/19</u>
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

For SCH Use Only:	
Date Received at SCH	_____
Date Review Starts	_____
Date to Agencies	_____
Date to SCH	_____
Clearance Date	_____
Notes:	