

SCH No.:

2019039067
(916) 445-0613

For U.S. Mail: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

PROJECT TITLE Snow Creek Village Surface Water Filtration Plant				
LEAD AGENCY Desert Water Agency			CONTACT PERSON Mark S. Krause, General Manager	
STREET ADDRESS 1200 South Gene Autry Trail			TELEPHONE (760) 323-4971 Governor's Office of Planning & Research	
CITY Palm Springs, CA		ZIP CODE 92264	COUNTY Riverside County	
MAR 12 2019				
PROJECT LOCATION Snow Creek Road				
STATE CLEARINGHOUSE Governor's Office of Planning & Research				
COUNTY Riverside		CITY/NEAREST COMMUNITY Palm Springs		
LAT. / LONG.: 33° 53' 54.88" N / 116° 40' 46.48" W				
CROSS STREETS Snow Creek Road, between Highway 111 and Falls Creek Road		ZIP CODE 92282	TOTAL ACRES STATE CLEARINGHOUSE	
MAR 12 2019				
ASSESSOR'S PARCEL NO. 522-100-018		SECTION 21	TOWNSHIP 3 South	RANGE 3 East
				BASE SBM
WITHIN 2 MILES: STATE HIGHWAY NO. 111			WITHIN 2 MILES: WATERWAYS	
WITHIN 2 MILES: AIRPORTS None		WITHIN 2 MILES: RAILWAYS None		WITHIN 2 MILES: SCHOOLS None

DOCUMENT TYPE

CEQA		NEPA		OTHER	
<input type="checkbox"/>	NOP	<input type="checkbox"/>	Supplemental EIR	<input type="checkbox"/>	Joint Document
<input type="checkbox"/>	Early Cons	<input type="checkbox"/>	Subsequent EIR	<input type="checkbox"/>	Final Document
<input type="checkbox"/>	Neg Dec	<input type="checkbox"/>	(Prior SCH No.):	<input type="checkbox"/>	Other:
<input checked="" type="checkbox"/>	Mit Neg Dec	<input type="checkbox"/>	Other:	<input type="checkbox"/>	FONSI
<input type="checkbox"/>	Draft EIR				

LOCAL ACTION TYPE
DEVELOPMENT TYPE

Plank

<input type="checkbox"/>	Residential:	Units:	Acres:	<input checked="" type="checkbox"/>	Water Facilities:	Type: Surface Water Filtration Plant	MGD:
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PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT: *plank*

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

County of Riverside General Plan Land Use Designation: Open Space-Conservation Habitat
County of Riverside Zoning Designation: Rural-Residential

The fenced site currently includes the Snow Creek Hydroelectric Power Plant, and project facilities will be added to the site.

PROJECT DESCRIPTION (please use a separate page if necessary)

The Project consists of construction and operation of a surface water filtration plant to filter water sourced from Snow Creek.

State Clearinghouse Contact:

(916) 445-0613 *al*

State Review Began:

3-12 - 2019

SCH COMPLIANCE

4-10 - 2019

Project Sent to the following State Agencies

- | | |
|---|--|
| <input checked="" type="checkbox"/> Resources | Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input checked="" type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl. & Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input type="checkbox"/> Conservation | <input checked="" type="checkbox"/> SWRCB: Div. Drinking Wtr # |
| <input checked="" type="checkbox"/> CDFW # <i>6</i> | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Historic Preservation | <input checked="" type="checkbox"/> SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> Reg. WQCB # <i>7</i> |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input type="checkbox"/> Toxic Sub Ctrl-CTC |
| <input type="checkbox"/> DWR | Yth/Adlt Corrections |
| | <input type="checkbox"/> Corrections |
| CalSTA | Independent Comm |
| <input type="checkbox"/> Aeronautics | <input type="checkbox"/> Delta Protection Comm |
| <input type="checkbox"/> CHP | <input type="checkbox"/> Delta Stewardship Council |
| <input checked="" type="checkbox"/> Caltrans# <i>12</i> | <input checked="" type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> NAHC |
| Other | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Education | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> OES | <input checked="" type="checkbox"/> <i>Coachella Valley</i> |
| State/Consumer Svcs | Conservancy |
| <input type="checkbox"/> General Services | |
| | Other: _____ |

Please note State Clearinghouse Number (SCH#) on all Comments

2019039067

SCH#: _____

Please forward late comments directly to the Lead Agency

AQMD/APCD *33*

(Resources: *3 / 10*)