

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019039050

Project Title: Los Cerritos Wetlands Restoration Plan

Lead Agency: Los Cerritos Wetlands Authority

Contact Person: Sally Gee

Mailing Address: 100 N. Old San Gabriel Canyon Rd.

Phone: (626) 815-1019

City: Azusa

Zip: 91702

County: Los Angeles

Project Location: County: Los Angeles and Orange City/Nearest Community: Long Beach and Seal Beach

Cross Streets: multiple including Pacific Coast Highway, E 2nd St, Shopkeeper Rd., and Studebaker Rd.

Zip Code: 90803

Lat. / Long. (degrees, minutes, and seconds): 33° 45' 35.59" N / 118° 06' 12.90" W

Total Acres: 503

Assessor's Parcel No.: 7237-022-012, 7237-017-010, 7237-017-011, 7237-017-012, 7237-017-013, 7237-017-014, 7237-017-018, 7237-017-019, 7237-020-901, 7237-020-903, 7237-020-053, 7237-020-044, 7237-020-045, 7237-020-275, 7237-020-276, 7237-020-901, 7237-020-054, 0431-603-6, 0431-605-3, 0431-604-5, 0950-106-3, 0950-106-4, 0950-106-7, 0950-106-8, 0950-103-6, 7237-020-277, 7237-020-278, and 7237-020-2797237-020-902, 7237-020-900, 7237-020-275, 7237-020-276, 7237-020-280, 7237-020-281, 7237-020-282, 7237-020-282 Section: n/a Twp.: n/a Range:
Base: n/a

Within 2 Miles: State Hwy #: Pacific Coast Highway (SR-1)

Waterways: San Gabriel River, Los Cerritos Channel, Haynes Cooling Channel

Airports: Joint Forces Base Los Alamitos Railways: Schools: Rosie the Riveter Charter High School, Seal Beach Playgroup Preschool, J.H. McLaugh Elementary School, Charles F. Kettering Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other

Development Type:

Residential: Units Acres Transportation: Type
 Office: Sq.ft. Acres Employees Mining: Mineral
 Commercial: Sq.ft. Acres Employees Power: Type MW
 Industrial: Sq.ft. Acres Employees Waste Treatment: Type MGD
 Educational Hazardous Waste: Type
 Recreational Visitors centers, trails, and viewpoints Other: Wetlands restoration
 Water Facilities: Type MGD

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Zoning: Planned Development District 1, Specific Plan Regulation, Open Space Natural, Oil Extraction

General Plan: Open Space PlaceType with a Specific Plan Overlay, Regional-Serving Facility Placetype with a Specific Plan Overlay, Community Facilities, Industrial-Oil Extraction, Open Space, Commercial Service

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Project Description: *(please use a separate page if necessary)*

The proposed program would restore wetland and upland habitats throughout the program area. This would involve remediation of contaminated soil, grading, revegetation, construction of new public access opportunities (including trails, visitor centers, parking lots, and viewpoints), construction of flood management facilities (including earthen levees and berms, and walls), and modification of existing infrastructure and utilities.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>12, 7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8, 4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 8, 2020 Ending Date June 22, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates (ESA)</u>	Applicant: <u>Los Cerritos Wetlands Authority</u>
Address: <u>626 Wilshire Boulevard, Suite 1100</u>	Address: <u>100 N. Old San Gabriel Canyon Rd.</u>
City/State/Zip: <u>Los Angeles, CA, 90017</u>	City/State/Zip: <u>Azusa, CA, 91702</u>
Contact: <u>Ryan Todaro</u>	Phone: <u>(626) 815-1019</u>
Phone: <u>213.599.4300</u>	

Signature of Lead Agency Representative:  Date: 5/6/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.