



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Notice of Preparation

March 11, 2019

To: Reviewing Agencies

Re: Los Cerritos Wetlands Restoration Plan
SCH# 2019039050

Attached for your review and comment is the Notice of Preparation (NOP) for the Los Cerritos Wetlands Restoration Plan draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

Sally Gee
Los Cerritos Wetlands Authority
100 N. Old San Gabriel Canyon Rd.,
Azusa, CA 91702

with a copy to the State Clearinghouse in the Office of Planning and Research at state.clearinghouse@opr.ca.gov. Please refer to the SCH number noted above in all correspondence concerning this project on our website: <https://ceqanet.opr.ca.gov/2019039050/2>.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan
State Clearinghouse Director

cc: Lead Agency

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019039050

Project Title: Los Cerritos Wetlands Restoration Plan

Lead Agency: Los Cerritos Wetlands Authority

Contact Person: Sally Gee

Mailing Address: 100 N. Old San Gabriel Canyon Rd.

Phone: (626) 815-1019

City: Azusa

Zip: 91702

County: Los Angeles

Project Location: County: Los Angeles and Orange City/Nearest Community: Long Beach and Seal Beach

Cross Streets: multiple including Pacific Coast Highway, E 2nd St, Shopkeeper Rd., and Studebaker Rd. Zip Code: 90803

Lat. / Long. (degrees, minutes, and seconds): 33° 45' 35.59" N/ 118° 06' 12.90" W Total Acres: 503

Assessor's Parcel No.: 7237-022-012, 7237-017-010, 7237-017-011, 7237-017-012, 7237-017-013, 7237-017-014, 7237-017-018, 7237-017-019, 7237-020-901, 7237-020-903, 7237-020-053, 7237-020-044, 7237-020-045, 7237-020-043, 7237-020-275, 7237-020-276, 7237-020-901, 7237-020-054, 0431-603-6, 0431-605-3, 0431-604-5, 0950-106-3, 0950-106-4, 0950-106-7, 0950-106-8, 0950-103-6, 7237-020-277, 7237-020-278, and 7237-020-2797237-020-902, 7237-020-900, 7237-020-275, 7237-020-276, 7237-020-280, 7237-020-281, 7237-020-282, 7237-020-282 Section: n/a Twp.: n/a

Range: Base: n/a

Within 2 Miles: State Hwy #: Pacific Coast Highway (SR-1) Channel

Waterways: San Gabriel River, Los Cerritos Channel, Haynes Cooling

Airports: Joint Forces Base Los Alamitos Railways: Schools: Rosie the Riveter Charter High School, Seal Beach Playgroup Preschool, J.H. McGaugh Elementary School, Charles F. Kettering Elementary School

Document Type:

CEQA: ☒ NOP ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI Other: ☐ Joint Document ☐ Final Document ☐ Other

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation ☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment ☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit ☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____ ☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____ ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____ ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD _____ ☐ Educational ☐ Hazardous Waste: Type _____ ☒ Recreational Visitors centers, trails, and viewpoints ☒ Other: Wetlands restoration ☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation ☐ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality ☒ Air Quality ☐ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater ☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian ☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement ☒ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use ☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects ☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Zoning: Planned Development District 1, Specific Plan Regulation, Open Space Natural, Oil Extraction

General Plan: Unassigned, Land Use District No.7 Mixed Uses, Community Facilities, Industrial-Oil Extraction, Open Space, Commercial Service

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Project Description: *(please use a separate page if necessary)*

The proposed program would restore wetland and upland habitats throughout the program area. This would involve remediation of contaminated soil, grading, revegetation, construction of new public access opportunities (including trails, visitor centers, parking lots, and viewpoints), construction of flood management facilities (including earthen levees and berms, and walls), and modification of existing infrastructure and utilities.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board
☒ Boating & Waterways, Department of
☒ California Emergency Management Agency
☐ California Highway Patrol
☒ Caltrans District # 12, 7
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mountains Conservancy
☒ Coastal Commission
☐ Colorado River Board
☒ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☒ Fish & Wildlife Region # 5
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☒ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☒ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☒ Regional WQCB # 8, 4
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Commission
☐ San Gabriel & Lower L.A. Rivers and Mtns Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mountains Conservancy
☒ State Lands Commission
☐ SWRCB: Clean Water Grants
☒ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☒ Water Resources, Department of

☐ Other _____
☐ Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date March 8, 2019

Ending Date April 8, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates (ESA)
Address: 626 Wilshire Boulevard, Suite 1100
City/State/Zip: Los Angeles, CA, 90017
Contact: Ryan Todaro
Phone: 213.599.4300

Applicant: Los Cerritos Wetlands Authority
Address: 100 N. Old San Gabriel Canyon Rd.
City/State/Zip: Azusa, CA, 91702
Phone: (626) 815-1019

Signature of Lead Agency Representative: _____

Date: 03/07/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOP Distribution List

County: Los Angeles, Orange &

SCH# 2019039050

Resources Agency

Resources Agency
Nadell Gayou

☐ **Dept. of Boating & Waterways**
Denise Peterson

☒ **California Coastal Commission**
Allyson Hitt

☐ **Colorado River Board**
Elsa Contreras

☒ **Dept. of Conservation**
Crina Chan

☒ **Cal Fire**
Dan Foster

☐ **Central Valley Flood Protection Board**
James Herota

☐ **Office of Historic Preservation**
Ron Parsons

☒ **Dept of Parks & Recreation**
Environmental Stewardship Section

☐ **S.F. Bay Conservation & Dev't. Comm.**
Steve Goldbeck

☐ **Dept. of Water Resources**
Resources Agency
Nadell Gayou

Fish and Game

☐ **Depart. of Fish & Wildlife**
Scott Flint
Environmental Services Division

☐ **Fish & Wildlife Region 1**
Curt Babcock

☐ **Fish & Wildlife Region 1E**
Laurie Harnsberger

☐ **Fish & Wildlife Region 2**
Jeff Drongesen

☐ **Fish & Wildlife Region 3**
Craig Weightman

☐ **Fish & Wildlife Region 4**
Julie Vance

☒ **Fish & Wildlife Region 5**
Leslie Newton-Reed
Habitat Conservation Program

☐ **Fish & Wildlife Region 6**
Tiffany Ellis
Habitat Conservation Program

☐ **Fish & Wildlife Region 6 I/M**
Heidi Calvert
Inyo/Mono, Habitat Conservation Program

☐ **Dept. of Fish & Wildlife M**
William Paznokas
Marine Region

Other Departments

☐ **California Department of Education**
Lesley Taylor

☐ **OES (Office of Emergency Services)**
Monique Wilber

☐ **Food & Agriculture**
Sandra Schubert
Dept. of Food and Agriculture

☐ **Dept. of General Services**
Cathy Buck
Environmental Services Section

☐ **Housing & Comm. Dev.**
CEQA Coordinator
Housing Policy Division

Independent Commissions, Boards

☐ **Delta Protection Commission**
Erik Vink

☐ **Delta Stewardship Council**
Anthony Navasero

☐ **California Energy Commission**
Eric Knight

☒ **Native American Heritage Comm.**
Debbie Treadway

☐ **Public Utilities Commission**
Supervisor

☐ **Santa Monica Bay Restoration**
Guangyu Wang

☒ **State Lands Commission**
Jennifer Deleong

☐ **Tahoe Regional Planning Agency (TRPA)**
Cherry Jacques

Cal State Transportation Agency CalSTA

☒ **Caltrans - Division of Aeronautics**
Philip Crimmins

☐ **Caltrans - Planning HQ LD-IGR**
Christian Bushong

☐ **California Highway Patrol**
Suzann Ikeuchi
Office of Special Projects

Dept. of Transportation

☐ **Caltrans, District 1**
Rex Jackman

☐ **Caltrans, District 2**
Marcelino Gonzalez

☐ **Caltrans, District 3**
Susan Zanchi

☐ **Caltrans, District 4**
Patricia Maurice

☐ **Caltrans, District 5**
Larry Newland

☐ **Caltrans, District 6**
Michael Navarro

☒ **Caltrans, District 7**
Dianna Watson

☐ **Caltrans, District 8**
Mark Roberts

☐ **Caltrans, District 9**
Gayle Rosander

☐ **Caltrans, District 10**
Tom Dumas

☐ **Caltrans, District 11**
Jacob Armstrong

☒ **Caltrans, District 12**
Maureen El Harake

Cal EPA

Air Resources Board

☐ **Airport & Freight**
Jack Wursten

☐ **Transportation Projects**
Nesamani Kalandiyur

☒ **Industrial/Energy Projects**
Mike Tollstrup

☐ **California Department of Resources, Recycling & Recovery**
Kevin Taylor/Jeff Esquivel

☐ **State Water Resources Control Board**
Regional Programs Unit
Division of Financial Assistance

☐ **State Water Resources Control Board**
Cindy Forbes - Asst Deputy
Division of Drinking Water

☐ **State Water Resources Control Board**
Div. Drinking Water # _____

☒ **State Water Resources Control Board**
Student Intern, 401 Water Quality Certification Unit
Division of Water Quality

State Water Resources Control Board
Phil Crader
Division of Water Rights

☒ **Dept. of Toxic Substances Control Reg. # _____**
CEQA Tracking Center

☐ **Department of Pesticide Regulation**
CEQA Coordinator

Regional Water Quality Control Board (RWQCB)

☐ **RWQCB 1**
Cathleen Hudson
North Coast Region (1)

☐ **RWQCB 2**
Environmental Document Coordinator
San Francisco Bay Region (2)

☐ **RWQCB 3**
Central Coast Region (3)

RWQCB 4
Teresa Rodgers
Los Angeles Region (4)

☐ **RWQCB 5S**
Central Valley Region (5)

☐ **RWQCB 5F**
Central Valley Region (5)
Fresno Branch Office

☐ **RWQCB 5R**
Central Valley Region (5)
Redding Branch Office

☐ **RWQCB 6**
Lahontan Region (6)

☐ **RWQCB 6V**
Lahontan Region (6)
Victorville Branch Office

☐ **RWQCB 7**
Colorado River Basin Region (7)

RWQCB 8
Santa Ana Region (8)

☐ **RWQCB 9**
San Diego Region (9)

☐ **Other** _____

☒ **San Gabriel Conservancy**