

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019039048
SCH #

Project Title: Canyon Crest Academy Stadium Lighting Project

Lead Agency: San Dieguito Union High School District Contact Person: John Addleman
Mailing Address: 684 Requeza Street Phone: 760-753-6491x5532
City: Encinitas Zip: 92024 County: San Diego

Project Location: County: San Diego City/Nearest Community: San Diego
Cross Streets: Edgewood Bend Court and Village Center Loop Road Zip Code: 92130
Longitude/Latitude (degrees, minutes and seconds): 32 ° 57 ' 22.87" N / 117 ° 11 ' 22.15" W Total Acres: 51
Assessor's Parcel No.: 305-031-49-00 Section: 16 Twp.: 14 South Range: 3 West Base: 7.5 topo
Within 2 Miles: State Hwy #: SR 56 Waterways:
Airports: None Railways: None Schools: Canyon Crest Academy

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ x ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Governor's Office of Planning & Research

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ x ] Other: N/A

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Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Educational: \_\_\_\_\_
[ x ] Recreational: Construction of athletic stadium light posts
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:

[ x ] Aesthetic/Visual [ ] Fiscal [ x ] Recreation/Parks [ ] Vegetation
[ x ] Agricultural Land [ x ] Flood Plain/Flooding [ x ] Schools/Universities [ x ] Water Quality
[ x ] Air Quality [ x ] Forest Land/Fire Hazard [ ] Septic Systems [ x ] Water Supply/Groundwater
[ x ] Archeological/Historical [ x ] Geologic/Seismic [ x ] Sewer Capacity [ ] Wetland/Riparian
[ x ] Biological Resources [ x ] Minerals [ x ] Soil Erosion/Compaction/Grading [ x ] Growth Inducement
[ ] Coastal Zone [ x ] Noise [ x ] Solid Waste [ x ] Land Use
[ ] Drainage/Absorption [ x ] Population/Housing Balance [ x ] Toxic/Hazardous [ x ] Cumulative Effects
[ ] Economic/Jobs [ x ] Public Services/Facilities [ x ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

GP Land Use - Institutional & Public and Semi- Public Facilities/ Zoning - Agricultural- Residential and Residential- Multiple Unit

Project Description: The project includes the construction of four stadium lighting poles around the multi-sport field at CCA. The poles would be placed outside of the track at the four corners of the field. The maximum height of the pole and light fixture at the southwest corner of the field would be 80 feet above the ground, while the other three poles and light fixtures would reach 90 feet above ground level. All project features would occur within the existing development footprint of the multi-sport field. The light fixtures would be equipped with LED (light emitting diode) lights. The intent of the lighting is to illuminate the multi-sport field and bleachers for egress. Currently, there is no lighting at the field so students must leave class early in order to complete games prior to sundown. Note: see project for full details

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 8 - 2019

SCH COMPLIANCE 4 - 8 - 2019

Project Sent to the following State Agencies

- X Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 5, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 9, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy
Other:
CalSTA: Aeronautics, CHP, Caltrans # 11, Trans Planning
Other: Education, Food & Agriculture, HCD, OES
State/Consumer Svcs: General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039048

Please forward late comments directly to the Lead Agency

AQMD/APCD 27

(Resources: 3 / 9)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | X Other: <u>City of San Diego</u>  |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| X <input type="checkbox"/> Native American Heritage Commission       |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date March 8, 2019 Ending Date April 8, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>AECOM</u>	Applicant: <u>San Dieguito Union High School District</u>
Address: <u>401 W A St</u>	Address: <u>684 Requeza Street</u>
City/State/Zip: <u>San Diego, CA 92101</u>	City/State/Zip: <u>Encinitias, CA 92024</u>
Contact: <u>Meghan Haggblade</u>	Phone: <u>760-753-6491x5532</u>
Phone: <u>619-610-7802</u>	

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**Signature of Lead Agency Representative:**  **Date:** 3/4/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.