

Notice of Completion & Environmental Document Transmittal

2019039046

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Butte City Bridge Project

Lead Agency: California Dept of Transportation (Caltrans)

Contact Person: Rajpreet Bihala

Mailing Address: 703 B Street

Phone: 530-741-5535

City: Marysville, CA

Zip: 95901

County: Yuba County

Project Location: County: Glenn County

City/Nearest Community: Butte City, CA

Cross Streets: SR 162, County Road 61, X, Y

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres:

Assessor's Parcel No.: N/A

Section: ... Twp.: ... Range: ... Base:

Within 2 Miles: State Hwy #: 162

Waterways: Sacramento River

Airports: N/A

Railways: N/A

Schools:

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA [] Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other: CE
[X] Mit Neg Dec Other: MAR 07 2019 FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units ... Acres ...
[] Office: Sq.ft. ... Acres ... Employees ...
[] Commercial: Sq.ft. ... Acres ... Employees ...
[] Industrial: Sq.ft. ... Acres ... Employees ...
[] Educational: ...
[] Recreational: ...
[] Water Facilities: Type ... MGD ...
[X] Transportation: Type Safety
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [X] Vegetation
[X] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Agricultural

Project Description: (please use a separate page if necessary)

The California Dept of Transportation (Caltrans) proposes to replace the Sacramento Bridge on SR 162 in Glenn County between postmiles 76.3-78.6. The purpose of this project is to improve safety by replacing the Sacramento River Bridge (Bridge No. 11-0017) and viaduct with a bridge and viaduct, widen shoulders and extend the service life of the pavement throughout the project limits to meet current design standards.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

3-7-2019

SCH COMPLIANCE

4-5-2019

Project Sent to the following State Agencies

- [X] Resources
[X] Boating & Waterways
[X] Central Valley Flood Prot.
[] Coastal Comm
[] Colorado Rvr Bd
[X] Conservation
[X] CDFW # 2
[] Cal Fire
[X] Historic Preservation
[X] Parks & Rec
[] Bay Cons & Dev Comm.
[] DWR
Cal EPA
[] ARB: Airport & Freight
[X] ARB: Transportation Projects
[] ARB: Major Industrial/Energy Resources, Recycl.& Recovery
[] SWRCB: Div. of Drinking Water
[] SWRCB: Div. Drinking Wtr #
[] SWRCB: Div. Financial Assist.
[X] SWRCB: Wtr Quality
[] SWRCB: Wtr Rights
[X] Reg. WQCB # 55
[X] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
[] Corrections
Independent Comm
[] Delta Protection Comm
[X] Delta Stewardship Council
[] Energy Commission
[X] NAHC
[] Public Utilities Comm
[] Santa Monica Bay Restoration
[X] State Lands Comm
[] Tahoe Rgl Plan Agency
[] Conservancy
Other
[] Education
[] Food & Agriculture
[] HCD
[] OES
State/Consumer Svcs
[] General Services
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039046

Please forward late comments directly to the Lead Agency

AQMD/APCD

(Resources: /)