

Notice of Completion & Environmental Document Transmittal

2019039042

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Omnibus Zoning Code Amendment

Lead Agency: City of Long Beach Contact Person: Alejandro Sanchez-Lopez
Mailing Address: 333 W. Ocean Blvd, 5th Fl Phone: (562) 570-6553
City: Long Beach Zip: 90802 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Long Beach
Cross Streets: Zip Code:
Longitude/Latitude (degrees, minutes and seconds): Total Acres:
Assessor's Parcel No.: Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Waterways:
Airports: Railways: Schools:

Document Type:
CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:
Governor's Office of Planning & Research
MAR 07 2019
STATE CLEARINGHOUSE

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:
[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other: Zoning code amendment. No development proposed.

Project Issues Discussed in Document:
[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
The proposed Zoning Code Amendment would cover all General Land Use and Zoning Districts in the City.

Project Description: (please use a separate page if necessary)
The proposed Project would consist of the following changes to Title 21 of the Long Beach Municipal Code (Zoning Ordinance) collectively referred to as the "Project":
1) Define the standing required and timeline for land use decision appeals
2) update the definition for townhomes and eliminate zoning restrictions on side-by-side units;
3) update the commercial zones sections of the code to strike out references to commercial districts no longer in use;
NOTE: see NEG DEC for full details.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 3-7-2019
SCH COMPLIANCE 4-5-2019

Project Sent to the following State Agencies
Resources: [X] Boating & Waterways [X] Central Valley Flood Prot. [X] Colorado Rvr Bd [X] Conservation [X] CDFW # 5 [X] Cal Fire [X] Historic Preservation [X] Parks & Rec [X] Bay Cons & Dev Comm. [X] DWR
Cal EPA: [X] ARB: Airport & Freight [X] ARB: Transportation Projects [X] ARB: Major Industrial/Energy Resources, Recycl.& Recovery [X] SWRCB: Div. of Drinking Water [X] SWRCB: Div. Drinking Wtr # [X] SWRCB: Div. Financial Assist. [X] SWRCB: Wtr Quality [X] SWRCB: Wtr Rights [X] Reg. WQCB # 4 [X] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Independent Comm: [X] Delta Protection Comm [X] Delta Stewardship Council [X] Energy Commission [X] NAHC [X] Public Utilities Comm [X] Santa Monica Bay Restoration [X] State Lands Comm [X] Tahoe Rgl Plan Agency [X] San Gabriel & Lower LA Conservancy
CalSTA: [X] Aeronautics [X] CHP [X] Caltrans# 7 [X] Trans Planning
Other: [X] Education [X] Food & Agriculture [X] HCD [X] OES [X] State/Consumer Svcs [X] General Services

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2019039042
Please forward late comments directly to the Lead Agency
AQMD/APCD 33
(Resources: 3/9)