

2019039038

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Foothill Condos / Project No. R2014-03733 / Tentative Tract Map No. 073310

Lead Agency: Los Angeles County

Contact Person: Lynda Hikichi

Mailing Address: 320 W. Temple St., 13th Floor

Phone: 213-974-6433

City: Los Angeles

Zip: 90012

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: La Crescenta-Montrose

Cross Streets: Foothill Boulevard and Ramsdell Avenue

Zip Code: 91214

Longitude/Latitude (degrees, minutes and seconds): 118 ° 14 ' 44.3 " N / 34 ° 13 ' 40.5 " W Total Acres: 1.807

Assessor's Parcel No.: 5802-011-009 & 5802-011-010

Section: * Twp.: Range: Base:

Within 2 Miles: State Hwy #: Foothill 210 Fwy.

Waterways: *La Canada Land Grant

Airports:

Railways:

Schools:

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec (Prior SCH No.) [] Mit Neg Dec [] NEPA: [] NOI [] EA [] Draft EIS [] FONSI [] Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Oak Tree, Parking

Development Type:

- [x] Residential: Units 29 Acres [] Office: Sq.ft. Acres Employees [] Transportation: Type [] Commercial: Sq.ft. Acres Employees [] Mining: Mineral [] Industrial: Sq.ft. Acres Employees [] Power: Type MW [] Educational: [] Waste Treatment: Type MGD [] Recreational: [] Hazardous Waste: Type [] Water Facilities: Type MGD [x] Other: Mixed Use: 9,500 sq.ft. comm. & 18 res. condo units

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation [] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [x] Water Quality [] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater [] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian [x] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement [] Coastal Zone [] Noise [] Solid Waste [] Land Use [] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [x] Cumulative Effects [] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [x] Other: Cultural, Tribal

Present Land Use/Zoning/General Plan Designation:

CG (Major Commercial) and H30 (30 dwelling units per net acre) / C-1 (Restricted Business) and R-3 (Limited Multiple Residence)

Project Description: (please use a separate page if necessary)

The Foothill Mixed Use Condo project is a proposed one multi-family lot ("Lot 2") development with 29 attached residential condominium units in six buildings, and one commercial lot ("Lot 1") with mixed use of 9,500 square feet commercial and 18 residential condominiums in one building ("Project"). The 1.807 acre (1.435 net acre) project site is located at 3037 and 3043 Foothill Boulevard in La Crescenta. The project site is currently developed with six residential structures and one commercial building proposed to be demolished to accommodate the Project. The proposed Project also entails the encroachment into the protected zones of three oak trees. The grading for the proposed Project entails the following: 35,162 cubic yards cut; 850 cubic yards fill; 5,340 cubic yards over-excavation; and 34,312 cubic yards export (total of 75,664 cubic yards).

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

3-7-2019

SCH COMPLIANCE

4-5-2019

Project Sent to the following State Agencies

- [x] Resources [] Cal EPA [] Boating & Waterways [] ARB: Airport & Freight [] Central Valley Flood Prot. [] ARB: Transportation Projects [] Coastal Comm [] ARB: Major Industrial/Energy [] Colorado Rvr Bd [] Resources, Recycl.& Recovery [] Conservation [x] SWRCB: Div. of Drinking Water [x] CDFW # 5 [] SWRCB: Div. Drinking Wtr # [] Cal Fire [] SWRCB: Div. Financial Assist. [] Historic Preservation [] SWRCB: Wtr Quality [] Parks & Rec [] SWRCB: Wtr Rights [] Bay Cons & Dev Comm. [x] Reg. WQCB # 4 [] DWR [] Toxic Sub Ctrl-CTC [] Yth/Adlt Corrections [] Corrections [] CalSTA [] Independent Comm [] Aeronautics [] Delta Protection Comm [] CHP [] Delta Stewardship Council [x] Caltrans# 7 [] Energy Commission [] Trans Planning [x] NAHC [] Other [] Public Utilities Comm [] Education [] Santa Monica Bay Restoration [] Food & Agriculture [x] State Lands Comm [] HCD [] Tahoe Rgl Plan Agency [] OES [] Conservancy [] State/Consumer Svcs [] General Services [] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039038

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3/9)