

**DEPARTMENT OF TRANSPORTATION**  
DISTRICT 7- OFFICE OF REGIONAL PLANNING  
100 S. MAIN STREET, SUITE 100  
LOS ANGELES, CA 90012  
PHONE (213) 897-6536  
FAX (213) 897-1337  
TTY 711  
www.dot.ca.gov



*Making Conservation  
a California Way of Life.*

**Governor's Office of Planning & Research**

**APR 11 2019**

**STATE CLEARINGHOUSE**

April 4, 2019

Lynda Hikichi  
Los Angeles County Planning  
320 W. Temple St., 13<sup>th</sup> Floor  
Los Angeles, CA 90012

RE: Foothill Condos/ Project No. R2014-  
03733/ Tentative Tract Map No. 73310  
GTS# 07-LA-2019-02361  
SCH# 2019039038  
Vic. LA-210/ PM 16.782

Dear Ms. Hikichi:

Thank you for including the California Department of Transportation (Caltrans) in the environmental review process for the above referenced project. The project proposes one multi-family lot ("Lot 2") development with 29 attached residential condominium units in six buildings, and one commercial lot ("Lot 1") with mixed use of 9,500 sf commercial and 18 residential condos in one building ("Project"). The 1.807-acre (1.435 net acre) project site is located at 3037 and 3043 Foothill Blvd in La Crescenta. The project site is currently developed with six residential structures and one commercial building proposed to be demolished to accommodate the project. The proposed project also entails the encroachment into the protected zones of three oak trees. The grading for the proposed project entails the following: 35,162 cy cut; 850 cy fill; 5,340 cy over-excavation; and 34,312 cy export (total of 75,664 cy).

After reviewing the Mitigated Negative Declaration (MND), Caltrans does not expect project approval to result in a direct adverse impact to the existing State transportation facilities.

As a reminder, any transportation of heavy construction equipment and/or materials which requires use of oversized-transport vehicles of State highways will need a Caltrans transportation permit. We recommend large size truck trips be limited to off-peak commute periods.

If you have any questions, please contact project coordinator Mr. Carlo Ramirez, at carlo.ramirez@dot.ca.gov and refer to GTS# 07-LA-2019-02361.

Sincerely,

A handwritten signature in black ink, appearing to read "Miya R.", written over a white background.

MIYA EDMONSON  
IGR/CEQA Branch Chief  
cc: Scott Morgan, State Clearinghouse