

NOTICE OF DETERMINATION

TO: X Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, California 95814

FROM: Department of Water Resources  
Division of Safety of Dams  
2720 Gateway Oaks Drive, Suite 300  
P. O. Box 942836  
Sacramento, California 94236-0001

County Clerk  
County of \_\_\_\_\_

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

Project Title:

Upper Blue Lake Dam, No. 97-70

State Clearinghouse Number	Lead Agency Contact Person	Area Code/Telephone/Extension
2019039037	Nicholas White, RWQCB	(916) 464-4856

Project Location (Include County):

Middle Creek, tributary to North Fork Mokelumne River, Alpine County

Project Description:

The repair work includes constructing a new rockfill buttress on the upstream side of the dam to improve seismic performance and extending the low-level-outlet to accommodate the buttress.

This is to advise that the DWR - Division of Safety of Dams has approved the above described project as  
 Lead Agency  Responsible Agency  
and has made the following determinations regarding the above described project:

1. The Project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. (An addendum to a certified FEIR was prepared for this project).  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A statement of Overriding Considerations [ was  was not] adopted for this project.
5. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the Negative Declaration for the above project is available to the General Public at:

11020 Sun Center Drive# 200 Rancho Cordova, CA 95670

Date received for filing at OPR:

*Sharon K. Tapia*  
Sharon K. Tapia, Chief

Division of Safety of Dams

AUG 07 2019

Date

Governor's Office of Planning & Research

AUG 08 2019

STATE CLEARINGHOUSE

*Chong 8/5/19*  
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*Chong for ESM 8/5/19*