



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: March 8, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2019039036
AT&T Manas Cell Tower (ZF# 2018-0088)

The State Clearinghouse forwarded the above-mentioned project to your agency for review on **March 7, 2019** with incorrect review dates. Please make note of the following information for your files:

Review period began: **March 7, 2019**
Review period ends: **April 5, 2019**

We apologize for any inconvenience this may have caused. All other project information remains the same.

cc: JD Trebec
Yolo County
292 W. Beamer St.
Woodland, CA 95695

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0223
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019039036

Project Title: AT&T Manas Cell Tower (ZF# 2018-0088)

Lead Agency: Yolo County Contact Person: JD Trebec
Mailing Address: 292 W. Beamer St. Phone: (530) 666-8036
City: Woodland Zip: 95695 County: Yolo

Project Location: County: Yolo City/Nearest Community: Esparto
Cross Streets: State Route 16 and County Road 86A Zip Code: 95830
Longitude/Latitude (degrees, minutes and seconds): 38 ° 41 ' 15.9 " N / 122 ° 0 ' 50.6 " W Total Acres: 1
Assessor's Parcel No.: 049-170-012 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: SR 16 Waterways: Cache Creek
Airports: n/a Railways: n/a Schools: Esparto USD

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] BA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Types:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Governor's Office of Planning & Research
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STATE CLEARINGHOUSE

Development Type:

[] Residential: Units _____ Acres _____ Employees _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: Cell Tower

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[x] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[x] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Used as Equipment Yard on parcels with Commercial Local land use and zoning
Project Description: (please use a separate page if necessary)
A new 79.5-foot tall monopole wireless telecommunication facility and appurtenant equipment within a 1,800-square foot lease area. The lease area would be enclosed by a six-foot tall chain link security fence and have two (2) hooded and downward directed security lights mounted at fence level. Ground equipment within the proposed lease area includes an 8' x 8' equipment shelter, a 20 kW emergency diesel generator with 92-gallon fuel storage tank, and other ancillary equipment.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3-7-2019

SCH COMPLIANCE 4-5-2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 2
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 55
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039036

Please forward late comments directly to the Lead Agency

AQMD/APCD 40
(Resources: 3/9)