

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019039033**Project Title: Slover/Cactus Avenue Warehouse**Lead Agency: County of San BernardinoContact Person: Aron LiangMailing Address: 385 North Arrowhead Avenue, 1st FloorPhone: (909) 387-0235City: San BernardinoZip: 92415-0187County: San BernardinoProject Location: County: San BernardinoCity/Nearest Community: BloomingtonCross Streets: Slover Avenue & Cactus AvenueZip Code: 92316Longitude/Latitude (degrees, minutes and seconds): 34 ° 3 ' 44 " N / -117 ° 23 ' 6 " W Total Acres: 13.27Assessor's Parcel No.: 0257-071-03, -04, & -39Section: 27Twp.: 1SRange: 5WBase: San Bern.Within 2 Miles: State Hwy #: I-10Waterways: Santa Ana RiverAirports: NoneRailways: Union PacificSchools: Slover Mountain HS**Document Type:**CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

Other:

☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☒ Industrial: Sq.ft. 257,855Acres 13.27

Employees _____

☐ Power: Type _____

MW

☐ Educational: _____☐ Waste Treatment: Type _____

MGD

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☒ Other: GHG**Present Land Use/Zoning/General Plan Designation:**

Single Residential - 1 Acre Minimum with Additional Agricultural Overlay (RS-1-AA)

Project Description: (please use a separate page if necessary)

The Project proposes to develop a 257,855-square-foot warehouse facility on the Project site. The Project also includes site improvements, such as parking/loading areas, exterior lighting, storm water detention basin, ornamental landscaping, and utility infrastructure. The Project would require a General Plan Amendment to change the property's land use zoning district from "Single Residential with an Additional Agricultural Overlay (RS-1-AA)" to "Community Industrial (IC)." The Project would also require a Conditional Use Permit (CUP) to construct and operate the proposed 257,855-square-foot warehouse facility on the Project site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☒ Caltrans District #8
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☒ Fish & Game Region #8
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☒ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☒ Regional WQCB #8
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

☐ Other: _____
☐ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date November 21, 2019

Ending Date January 6, 2019

Lead Agency (Complete if applicable):

Consulting Firm: T&B Planning, Inc.
 Address: 17542 East 17th Street, Suite 100
 City/State/Zip: Tustin, CA 92780
 Contact: David Omeas
 Phone: (619) 501-8041 x102

Applicant: Alere Property Group, LLC
 Address: 100 Bayview Circle
 City/State/Zip: Newport Beach, CA 92660
 Phone: (949) 509-5002

Signature of Lead Agency Representative: _____

Date: 11.18.2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.