

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019039030

Project Title: Laguna Drive Subdivision

Lead Agency: City of Carlsbad Contact Person: Jason Goff, Senior Planner
Mailing Address: 1635 Faraday Avenue Phone: 760-602-4643
City: Carlsbad Zip: 92008-7314 County: San Diego

Project Location: County: San Diego City/Nearest Community: Carlsbad
Cross Streets: Laguna Drive and State Street, see attached location map. Zip Code: 92008
Longitude/Latitude (degrees, minutes and seconds): 33 ° 9 ' 56.2 " N / 117 ° 21 ' 7.68 " W Total Acres: 0.75
Assessor's Parcel No.: 155-221-12-00 Section: 01 Twp.: 12S Range: 05W Base: SLR
Within 2 Miles: State Hwy #: Yes (SR-78 & I-5) Waterways: Yes (Buena Vista Lagoon / Pacific Ocean)
Airports: No Railways: Yes Schools: Yes (BVE / CHS / VE)

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS Other:
[X] Mit Neg Dec Other: Governor's Office of Planning & Research FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [X] Coastal Permit
[] Community Plan [] Site Plan [X] Land Division (Subdivision, etc.) [X] Other: RP, HDP, HMP

Development Type:

[X] Residential: Units 13 Acres 0.75
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [X] Other: Tribal Cultural Res.

Present Land Use/Zoning/General Plan Designation:

One-family dwelling and medical office building / V-R (Village Review) / V (Village)

PROJECT DESCRIPTION: The project proposes the demolition of an existing 1,600-square-foot medical office building and single-family dwelling, and construction of 13 new detached three-story single-family condominiums on a parcel of land approximately 0.75 acres in size. The project also involves the subdivision of land into two (2) lots, one (1) lot for 13 detached airspace condominium units and one (1) lot for open space. A single driveway will provide access from Laguna Drive. A 25-foot-wide public access easement within the open space parcel is also proposed for future public access along the lagoon. Project grading includes 282 cubic yards of fill and 618 cubic yards of remedial (3 feet removal and recompaction under the building areas). Project entitlements include a Tentative Tract Map (CT), Village Review Permit (RP), Coastal Development Permit (CDP), Hillside Development Permit (HDP) and Habitat Management Permit (HMP).

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 6 - 2019

SCH COMPLIANCE 4 - 4 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 5
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 9
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039030

Please forward late comments directly to the Lead Agency

AQMD/APCD 27

(Resources: 3 / 9)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # <u>11</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>United States Fish & Wildlife Service (USFWS)</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 6, 2019 Ending Date April 5, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Brett Farrow, Architect</u>
Address: _____	Address: <u>125 Mozart Avenue</u>
City/State/Zip: _____	City/State/Zip: <u>Cardiff, CA 92007</u>
Contact: _____	Phone: <u>760-230-6851</u>
Phone: _____	

 Signature of Lead Agency Representative:  Date: 3/1/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.