

Form A: Notice of Completion

See Note below
2019039027

Mail to: State Clearinghouse, 1400 Tenth street, Sacramento, CA 95814 916/445-0613

Project Title: Modification to the Port Hueneme Deepening Project
Lead Agency: U. S. Army Corps of Engineers **Contact Person:** Larry Smith
Street Address: 915 Wilshire Boulevard **Phone:** (213) 452-3846
City: Los Angeles **Zip:** 90017 **County:** Los Angeles

Project Location

County: Ventura **City/Nearest Community:** Port Hueneme
Cross Streets: _____ **Zip Code:** _____ **Total Acres:** _____
Assessor's Parcel No.: _____ **Section:** _____ **Twp.:** _____ **Range:** _____ **Base:** _____
Within 2 Miles: State Hwy #: _____ **Waterways:** Pacific Ocean
Airports: _____ **Railways:** _____ **Schools:** _____

Document Type

CEQA: NOP Supplement/Subsequent **NEPA:** NOI **Other:** Joint Document
 Early Cons EIR (Prior SCH No.) _____ EA Final Document
 Neg Dec Other _____ Draft EIS Other Supplemental EA
 Draft EIR FONSI

Governor's Office of Planning & Research

MAR 05 2019

STATE CLEARINGHOUSE

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision) Other _____
 Parcel Map, Tract Map, etc.

Development Type

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type: Recreational/Commercial Harbor
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ Watts _____
 Educational _____ Waste Treatment: Type _____
 Recreational Boating Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document

Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supplement/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Landuse
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: _____

Present Land Use/Zoning/General Plan Use

Commercial

Project Description The purpose of the proposed project is efficient accommodation of larger, deep-draft vessels; increased cargo efficiency of product delivery; and reduced overall transit costs.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 35 - 2019

SCH COMPLIANCE 43 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 5
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy
 Resources, Recycl. & Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 4
 Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other: _____

CalSTA

Aeronautics
 CHP
 Caltrans# 7
 Trans Planning
Other
 Education
 Food & Agriculture
 HCD
 OES
State/Consumer Svcs
 General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039027

Please forward late comments directly to the Lead Agency

AQMD/APCD 39

(Resources: 3/9)