

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019039013

Project Title: Rosamond Community Services District Wastewater Treatment Plant Rehabilitation Project

Lead Agency: Rosamond Community Services District

Contact Person: Brach Smith

Mailing Address: 3179 35th Street West

Phone: (661) 256-3411

City: Rosamond

Zip: 93560

County: Kern

Project Location: County: Kern

City/Nearest Community: Rosamond

Cross Streets: 10th Street West and Patterson Road

Zip Code: 93560

Longitude/Latitude (degrees, minutes and seconds): 34 ° 50 ' 08 " N / 118 ° 08 ' 57 " W Total Acres: 71.12 acres

Assessor's Parcel No.: Multiple

Section: 27 & 34 Twp.: 9 North

Range: 12 West

Base:

Within 2 Miles: State Hwy #: State Route 14

Waterways: None

Airports: None

Railways: Southern Pacific RR

Schools: None

Document Type:

- CEQA: [] NOP [] Early Cons [] Neg Dec [x] Mit Neg Dec

- [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) Other: Recirculated IS-MND

- NEPA: [] NOI [] EA [] Draft EIS [] FONSI

- Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] General Plan Amendment [] General Plan Element [] Community Plan [] Specific Plan [] Master Plan [] Planned Unit Development [] Site Plan

- [] Rezone [] Prezone [] Use Permit [] Land Division (Subdivision, etc.) [] Annexation [] Redevelopment [] Coastal Permit [] Other: WWTP Rehab

Development Type:

- [] Residential: Units _____ Acres _____ [] Office: Sq.ft. _____ Acres _____ Employees _____ [] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Educational: _____ [] Recreational: _____ [] Water Facilities: Type _____ MGD _____

- [] Transportation: Type _____ [] Mining: Mineral _____ [] Power: Type _____ MW _____ [x] Waste Treatment: Type Tertiary MGD 1.27 [] Hazardous Waste: Type _____ [] Other: _____

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Agricultural Land [x] Air Quality [x] Archeological/Historical [x] Biological Resources [] Coastal Zone [] Drainage/Absorption [] Economic/Jobs [] Fiscal [] Flood Plain/Flooding [] Forest Land/Fire Hazard [x] Geologic/Seismic [] Minerals [] Noise [] Population/Housing Balance [x] Public Services/Facilities [] Recreation/Parks [] Schools/Universities [] Septic Systems [x] Sewer Capacity [x] Soil Erosion/Compaction/Grading [] Solid Waste [] Toxic/Hazardous [] Traffic/Circulation [x] Vegetation [x] Water Quality [x] Water Supply/Groundwater [] Wetland/Riparian [] Growth Inducement [] Land Use [] Cumulative Effects [] Other: Tribal Resources

Present Land Use/Zoning/General Plan Designation:

Limited Agriculture (A-1)/ Other Facilities (3.3)/Flood Hazard (2.5)/Intensive Agriculture - 20-acre minimum lot size (8.1)

Project Description: (please use a separate page if necessary)

The project proposes to expand the existing WWTP from a treatment capacity of 0.5 million gallons per day (mgd) to 1.27 mgd by duplicating the existing Biolac/clarifier system, activated sludge system, secondary clarifier, and sludge drying beds. A new, larger Biolac/clarifier system would be provided and the existing six sludge drying beds would be duplicated. Two of the existing ponds on the project site would be converted to percolation ponds. Ponds 15 and 17 are proposed to be reconfigured into three ponds. The top ten feet of soil would be removed from the bottom of pond 15 and the top five feet of soil would be removed from the bottom of Pond 17. Access ramps would be included for operation and maintenance. A new septage receiving station would be installed north of the WWTP on the southwest side of existing Pond 11.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 25 - 2019

SCH COMPLIANCE

5 - 24 - 2019

Project Sent to the following State Agencies

- [x] Resources [] Cal EPA [] Boating & Waterways [] ARB: Airport & Freight [] Central Valley Flood Prot. [] ARB: Transportation Projects [] Coastal Comm [] ARB: Major Industrial/Energy Resources, Recycl.& Recovery [] Colorado Rvr Bd [] SWRCB: Div. of Drinking Water [x] Conservation [x] CDFW # 4 [x] Cal Fire [] SWRCB: Div. Financial Assist. [] Historic Preservation [] SWRCB: Wtr Quality [x] Parks & Rec [] SWRCB: Wtr Rights [] Bay Cons & Dev Comm. [x] Reg. WQCB # W [] DWR [x] Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

- [] Aeronautics [] Delta Protection Comm [x] CHP [] Delta Stewardship Council [x] Caltrans# 9 [] Energy Commission [] Trans Planning [x] NAHC [] Other [x] Public Utilities Comm [] Education [] Santa Monica Bay Restoration [] Food & Agriculture [] State Lands Comm [] HCD [] Tahoe Rgl Plan Agency [x] OES [] Conservancy [] State/Consumer Svcs [] General Services [] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039013

Please forward late comments directly to the Lead Agency

AQMD/APCD 11

(Resources: 4 / 27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

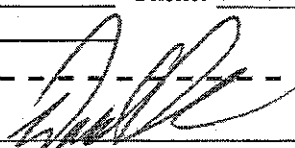
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #6 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #4 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 25, 2019 Ending Date May 24, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning</u>	Applicant: <u>Brach Smith</u>
Address: <u>16485 Laguna Canyon Rd #150</u>	Address: <u>3179 35th Street West</u>
City/State/Zip: <u>Irvine, CA 92618</u>	City/State/Zip: <u>Rosamond, CA 93560</u>
Contact: <u>David Crook, AICP, LEED AP</u>	Phone: <u>(661) 256-3411</u>
Phone: <u>(949) 234-8770</u>	

Signature of Lead Agency Representative:  Date: 04/24/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.