

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH 2019039013

Project Title: Rosamond Community Services District Wastewater Treatment Plant Rehabilitation Project
Lead Agency: Rosamond Community Services District
Mailing Address: 3179 35th Street West
City: Rosamond
Contact Person: Brach Smith
Phone: (661) 256-3411
County: Kern
Zip: 93560

Project Location: County: Kern City/Nearest Community: Rosamond
Cross Streets: 10th Street West and Patterson Road Zip Code: 93560
Longitude/Latitude (degrees, minutes and seconds): 34 50 08 N / 118 08 57 W Total Acres: 71.12 acres
Assessor's Parcel No.: Multiple Section: 27 & 34 Twp.: 9 North Range: 12 West Base:
Within 2 Miles: State Hwy #: State Route 14 Waterways: None
Airports: None Railways: Southern Pacific RR Schools: None

Document Type:

CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI [] Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] FONSI [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: WWTP Rehab

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW
[] Waste Treatment: Type Tertiary MGD 1.27
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [] Recreation/Parks [x] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [] Wetland/Riparian
[x] Biological Resources [] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [] Traffic/Circulation [] Other: Tribal Resources

Present Land Use/Zoning/General Plan Designation:

Limited Agriculture (A-1)/ Other Facilities (3.3)/Flood Hazard (2.5)/Intensive Agriculture - 20-acre minimum lot size (8.1)

Project Description: (please use a separate page if necessary)

The project proposes to expand the existing WWTP from a treatment capacity of 0.5 million gallons per day (mgd) to 1.27 mgd by duplicating the existing Biolac/clarifier system, activated sludge system, secondary clarifier, and sludge drying beds. A new, larger Biolac/clarifier system would be provided and the existing six sludge drying beds would be duplicated. Two of the existing ponds on the project site would be converted to percolation ponds. Ponds 15 and 17 are proposed to be reconfigured into three ponds. The top ten feet of soil would be removed from the bottom of pond 15 and the top five feet of soil would be removed from the bottom of Pond 17. Access ramps would be included for operation and maintenance. A new septage receiving station would be installed north of the WWTP on the southwest side of existing Pond 11.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

3-4-2019

SCH COMPLIANCE

4-2-2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 4
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 6
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019039013

SCH#:

Please forward late comments directly to the Lead Agency

AQMD/APCD 11

(Resources: 4, 9)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #6 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #4 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 4, 2019 Ending Date April 2, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning</u>	Applicant: <u>Brach Smith</u>
Address: <u>16485 Laguna Canyon Rd #150</u>	Address: <u>3179 35th Street West</u>
City/State/Zip: <u>Irvine, CA 92618</u>	City/State/Zip: <u>Rosamond, CA 93560</u>
Contact: <u>David Crook, AICP, LEED AP</u>	Phone: <u>(661) 256-3411</u>
Phone: <u>(949) 234-8770</u>	

Signature of Lead Agency Representative: *Brach Smith* Date: 2/28/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.