

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

sc 2019039003

Project Title: City of El Cajon Climate Action Plan

Lead Agency: City of El Cajon Contact Person: Lorena Cordova
Mailing Address: 200 Civic Center Way, 3rd Floor Phone: (619) 441-1742
City: El Cajon Zip: 92020 County: San Diego

Project Location: County: San Diego City/Nearest Community: City of El Cajon
Cross Streets: Various - entire incorporated area of the City Zip Code: 92020
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 14.4 square miles
Assessor's Parcel No.: Entire incorporated area of the City Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 125, 67, 8 Waterways: Region 9 - San Diego RWQCB
Airports: Gillespie Field airport Railways: Various Schools: Various

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [x] Other: CAP

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[x] Other: Climate Action Plan

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: GHG

Present Land Use/Zoning/General Plan Designation:

Various

Project Description: (please use a separate page if necessary)

The City of El Cajon proposes to adopt a Climate Action Plan (CAP) that will include strategies, measures, and actions to reduce greenhouse gas (GHG) emissions in proportion to the State's emission reduction goals. The EIR evaluates the environmental impacts that may result from adoption and implementation of the CAP and its actions, at a program-level, and evaluates alternatives to the CAP.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 17 - 2019

SCH COMPLIANCE 6 - 3 - 2019

Handwritten initials

Project Sent to the following State Agencies

- X Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 5, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
CalSTA: Aeronautics, CHP, Caltrans # 11, Trans Planning
Other: Education, Food & Agriculture, HCD, OES
State/Consumer Svcs: General Services
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 9, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy, Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039003

Please forward late comments directly to the Lead Agency

AQMD/APCD 27

(Resources: 4 / 20)



**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".


- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation                    |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                          |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                             |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                           |
| <input checked="" type="checkbox"/> Caltrans District #11               | <input type="checkbox"/> Public Utilities Commission                                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #9                                   |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of               |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                     |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy           |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                                 |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                |
| <input type="checkbox"/> Corrections, Department of                     | <input checked="" type="checkbox"/> State Lands Commission                             |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                     |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality  |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region #5               | <input type="checkbox"/> Tahoe Regional Planning Agency                                |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of   | <input type="checkbox"/> Toxic Substances Control, Department of                       |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of                     |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>San Diego Association of Governments</u> |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 17, 2019 Ending Date May 31, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Ascent Environmental, Inc.</u>	Applicant: <u>City of El Cajon, Community Development Dept.</u>
Address: <u>1230 Columbia Street, Suite 440</u>	Address: <u>200 Civic Center Way, 3rd Floor</u>
City/State/Zip: <u>San Diego, CA 92101</u>	City/State/Zip: <u>El Cajon, CA 92020</u>
Contact: <u>Amanda Olekszulin</u>	Phone: <u>(619) 441-1742</u>
Phone: <u>(916) 930-3183</u>	

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**Signature of Lead Agency Representative:**  **Date:** 4.9.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.