2019038716

Form D

To: Office of Planning and Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044	From: (Public Agency) Department of Water Resources
	Division of Operations and Maintenance
County Clerk	1416 9th Street, Sacramento CA 95814
County of	(Address)
Project Title: Patterson Reservoir Dewatering	& Sediment Removal
Project Location - Specific:	
Patterson Reservoir, South Bay Aqueduct Mile Marker	9.36
ratterson reservon, South Bay Aqueduct wille marker	5.50.
Project Location - City: Livermore	Project Location – County: Alameda
Description of Nature, Purpose and Beneficiaries of Project:	
	voir. DFD staff will pump sediment laden water from Patterson Reservoir into the
· ·	atterson Reservoir liner. The sediment will be allowed to dry in the basin before for dust control, then transported offsite to the nearest waste disposal site. Total
	ng will be on the paved roadway surface. All work is within DWR right of way.
Name of Bullia Access American Business Departm	nent of Water Resources
Traine of Fuotie Agency Approving Froject.	·
Name of Person or Agency Carrying Out Project:	epartment of Water Resources
Exempt Status: (check one)	
Ministerial (Sec. 21080(b)(1); 15268);	
 Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); 	
Categorical Exemption. State type and section number	cr: Class 1, Existing Facilities, Section No. 15301(b)
Statutory Exemptions. State code number:	
December 1 and 1 a	
Reasons why project is exempt:	viaca ta many Coliforniana. This project is example because it is usly as
	vices to many Californians. This project is exempt because it involves pacts to special status species or habitat. Because this activity can be
· ·	e Categorical Exemption Class 1 will be used for CEQA compliance.
Lead Agency Contact Person: Jerry Snow	Area Code/Telephone/Extension: 916-653-7213
	Area Code/Telephone/Extension.
If filed by applicant: 1. Attach certified document of exemption finding.	
2. Has a Notice of Exemption been filed by the public a	gency approving the project? Yes X No
Signature:	Date: 28 March 2019 Title: Environmental Assessment Branch Chief
	iovernor's Office of Planning & Research
Signed by Lead Agency Date received for	or filing at OPR:
☐ Signed by Applicant	MAR 2 8 2019 Revised 2005