

2019038668

Notice of Exemption

To: [X] Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814
[X] County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: GALLAGHER - SETBACK VARIANCE
Project Number: PLN19-00019
APN#: 053-020-013-000, 053-020-073-000

Project Location: 176 JUNIPER LN AUBURN

Description of Nature, Purpose, and Beneficeries of Project:

Variance to reduce the front setback (east property line) to 40-feet from the centerline of the traveled way, where a 75-foot setback from centerline is normally required and to reduce the side setback (southern property line) and the rear setback (west property line) to 10-feet, where 30 feet is normally required, for the construction of a 1,500 square foot garage and an attached 300 square foot carport.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on March 21, 2019

Name of Person or Agency Carrying Out Project:

GALLAGHER SHANNON & JESSICA

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number:
Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Signature

[Handwritten Signature]

Date

3/21/19

FILED

MAR 22 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: [Signature]
DEPUTY

Section 15303(e) of the California Environmental Quality Act Guidelines and Section 18.36.050(E) of the Placer County Environmental Review Ordinance (Class 3 - New construction of Accessory Structures) because the proposed project is an accessory structure.

Tel: 530-745-3065

Governor's Office of Planning & Research

MAR 28 2019

19-0084

POSTED Through

MAR 22 2019

STATE CLEARINGHOUSE

RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk