

Notice of Exemption

2019038604

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Mono
PO Box 237
Bridgeport, CA 93517

From: (Public Agency):
Mono County Community Development
PO Box 347 Mammoth Lakes, CA 93546
(Address)

Project Title: Short-Term Rental Activity Permit 19-001/Fettes

Project Applicant: Mono County

Project Location - Specific:
149 Mountain View Lan, APN 016-152-009

Project Location - City: June Lake Project Location - County: Mono

Description of Nature, Purpose and Beneficiaries of Project:
The Project allows for the use of an existing one-bedroom accessory dwelling unit as an owner-occupied short-term rental property during summer season only (April 16 - October 31). The Project will abide by Mono County General Plan Chapter 25, Short-Term Rentals, in addition to Mono County Code Chapter 5.65.

Name of Public Agency Approving Project: Mono county

Name of Person or Agency Carrying Out Project:

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15301 C:1
Statutory Exemptions. State code number:

Reasons why project is exempt:

Class 1 (15301) consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

Lead Agency
Contact Person: Kelly Karl Area Code/Telephone/Extension: 760-924-1809

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 3/26/19 Title: Assistant Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPP:

Governor's Office of Planning & Research
MAR 26 2019
STATE CLEARINGHOUSE