

Notice of Exemption

To: Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From: Department of Fish and Wildlife
Central Region
1234 East Shaw Avenue
Fresno, California 93710

Street Address:
1400 Tenth Street
Sacramento, CA 95814

State Clearinghouse Number: N/A

Project Title: R-Ranch in the Sequoias Routine Vegetation, Debris, and Sediment Maintenance (Lake and Streambed Alteration Agreement No. 1600-2017-0042-R4)

Project Location (include county): The Project will occur at five sites within the R-Ranch in the Sequoias, 300 Stone Street, Johnsondale; Tulare County, California, Township 22 South, Range 32 East, Sections 32 and 33; USGS 7.5 Minute Quad Map Johnsondale, MDB & M. Project sites are located in Parker Meadow Creek, South Creek, Logger's Wash, R-Ranch Canal, and R-Ranch Lake.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2017-0042-R4, pursuant to Section 1602 of the Fish and Game Code to R-Ranch in the Sequoias.

The Project includes routine, reoccurring maintenance activities to facilitate flood control and water conveyance within streams and a lake maintained by R-Ranch in the Sequoias, and to provide defensive space in stream areas around buildings.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: R-Ranch in the Sequoias

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section 15302

Reasons why project is exempt: The Project involves routine maintenance within streams and a lake. The Project will have no significant environmental impacts with implementation of the protective features contained in Lake and Streambed Alteration Agreement No. 1600-2017-0042-R4.

CDFW Contact Person: Charles Walbridge (Environmental Scientist, (559) 243-4014 extension 352

Signature: *Julie A. Vance*
Julie A. Vance, Regional Manager

Date: 3/25/2019

Date received for filing at OPR: _____

Governor's Office of Planning & Research
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STATE CLEARINGHOUSE