

Notice of Exemption

To: [X] Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) Department of Consumer Affairs
1625 N. Market Blvd N121 Sacramento 95834
(Address)

[] County Clerk
County of

Project Title: Lease Renewal

Project Location - Specific:

3563 Landco Dr, Suite B
Bakersfield, CA 93308

Project Location - City: Bakersfield

Project Location - County: Kern

Description of Project:

The Department of Consumer Affairs, Bureau of Automotive Repair, proposes to lease approximately 4849 square feet of industrial warehouse/office space. No one will be housed at this location, however up to 4 employees will periodically enter the facility moving car's to and from the location.

Name of Public Agency Approving Project: Department of Consumer Affairs

Name of Person or Agency Carrying Out Project: Ryan Smyth 916-375-4677

Exempt Status: (check one)

- [] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: CCR/Title 14/Chap 3/Article 19/Sec 15301
[] Statutory Exemptions. State code number:

Reasons why project is exempt:

Title 14, CCR, which states in part: "Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination."

Lead Agency

Contact Person: Vicki Schnapp Area Code/Telephone/Extension: 916-574-7295

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [X] No

Signature: [Signature] Date: 3/25/2019 Title: Ken Brown, SSM1

- [X] Signed by Lead Agency
[] Signed by Applicant

Date received for filing at OPR: MAR 25 2019

January 2004

STATE CLEARINGHOUSE