## Notice of Exemption

## 2019038569

Appendix E

To: Office of Planning and Research	From: (Public Agency):
P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	California Natural Resources Agency
County Clerk	1416 Ninth St, Ste 1311, Sacramento CA 95814
County of:	(Address)
Project Title:McFarland Community Garde	n & Trail Phase I
Project Applicant: City of McFarland	
Project Location - Specific:	venue, running parallel to and between Industrial Street and
Project Location - City: McFarland	Project Location - County: Kern
lighting, parking lot, planter boxes, landscapin	landscape, solar, lights, and fitness stations. ncluding a restroom, storage shed, small amphitheater, fountain, ng, trees. Trail and garden are adjacent to each other.
Name of Public Agency Approving Project: Ca	alifornia Natural Resources Agency
Name of Public Agency Approving Project: Ca	ect: City of McFarland
<ul> <li>Exempt Status: (check one):</li> <li>Ministerial (Sec. 21080(b)(1); 15268);</li> <li>Declared Emergency (Sec. 21080(b)(4);</li> <li>Emergency Project (Sec. 21080(b)(4);</li> <li>Categorical Exemption. State type and</li> <li>Statutory Exemptions. State code number</li> </ul>	(3); 15269(a));
natural state). Garden is located on an in-fill sit	lroad right of way (land has already been disturbed from its te that previously contained an agricultural packing shed. Project n that site. The proposed project will not adversely impact the izens of McFarland.
Lead Agency Contact Person:	Area Code/Telephone/Extension: (916)653-5612
If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed b Signature:	finding. by the public agency approving the project? $\Box$ Yes $\Box$ No Date: $3/25/19/_$ Title: Deputy Assistant Secretary
v ⊠ Signed by Lead Agency □ Signe	ed by Applicant
Authority cited: Sections 21083 and 21110, Public Reso Reference: Sections 21108, 21152, and 21152.1, Public	Governor's Office of Planning & Research purces Code. Date Received for filing at OPR:
nererence. Sections 21100, 21152, and 21152.1, Public	MAR 25 2019
	STATE CLEARINGHOUSE

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