Notice of Exemption

2019038551

Form D

To: Office of Planning and Research	From: (Public Agency) Department of Water Resources
P.O. Box 3044, Room 212 Sacramento, CA 95812-3044	Division of Operations and Maintenance
	1416 9th Street, Sacramento CA 95814
County Clerk County of	(Address)
Project Title: SBA Scott Creek to 33.09	Vegetation Removal
Project Location - Specific:	
Zapotec Dr, I-680, Alta Vista Terrace, Green v	/alley Rd, Kern Loop, Scott creek Rd
Project Location – City: Fremont	Project Location – County: Alameda
Description of Nature, Purpose and Beneficiaries of	of Project:
will be used to clear vegetation at the vault locations. DWR per inspections and respond to emergencies.	y tank as fire control. For areas that are not accessible by mower, weed whacker and hand tools ersonnel need access to the South Bay Pipeline at any given time to perform maintenance, Department of Water Resources
Name of Public Agency Approving Project:	
Name of Person or Agency Carrying Out Project:	Department of Water Resources
Exempt Status: (check one)	
Ministerial (Sec. 21080(b)(1); 15268);	
Declared Emergency (Sec. 21080(b)(3); 15	
Emergency Project (Sec. 21080(b)(4); 1526 Categorical Exemption. State type and sect	
Statutory Exemptions. State code number:	
Reasons why project is exempt:	t convises to many Californians. This project is example because it involves data callection
without major distrubance to an environmental resource. T	t services to many Californians. This project is exempt because it involves data collection This project will not result in impacts to special status species or habitat. Because this nmental impacts, the Categorical Exemption Class 6 will be used for CEQA compliance.
Lead Agency Contact Person: Jerry Snow	Area Code/Telephone/Extension: 916-653-7213
If filed by applicant: 1. Attach certified document of exemption fine 2. Has a Notice of Exemption been filed by th	ding
Signature: Any Son	Dates 3/22/11 of Planning Filese Program Manager II
Signed by Lead Agency	received for filing at OP RIAR 22 2019
□ Signed by Applicant	STATE CLEARINGHOUSE Revised 2005
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