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KERN COUNTY

MAR 14 2019

MARY B. BEDARD
AUDITOR CONTROLLER-COUNTY CLERK
BY hy DEPUTY

COPY

NOTICE OF EXEMPTION

TO: X County Clerk, County of Kern
County Administrative Center
1115 Truxtun Avenue, 1st Floor
Bakersfield, CA 93301

FROM: City of Shafter
336 Pacific Avenue
Shafter, California 93263

X Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

1. Project Title: Shafter Municipal Well No. 16 TCP Treatment Facility.
2. Project: The City of Shafter is installing the necessary mechanical, electrical improvements, and new carbon treatment vessels to enable water from existing Municipal Well No. 16 to be treated for the removal of 1,2,3-trichloropropane ("TCP"). The addition of the vessels would expand the City's efforts to comply with a State mandate to remove 1,2,3-trichloropropane ("TCP") from its active wells. Well Site No. 16 is located at 690 Minter Avenue and is large enough (9,109 sq. ft. in size) to accommodate the entire treatment facility. The well site is a corner lot with public right-of-way along its northern and eastern boundaries and a public ally along its southern boundary. There is one residential lot located adjacent along its western boundary. The site is surrounded by existing residential and commercial development.
3. Project Location: City of Shafter, County of Kern
4. Name of Public Agency approving project: City of Shafter
5. Name of Person or Agency carrying out project: City of Shafter
6. Exempt status: 14 CCR §15303(d)
7. Reason why project was exempt:

The project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15303(d) of the CEQA Guidelines in that the City is only installing new water well carbon treatment equipment on an existing City of Shafter municipal water well site to remove 1,2,3-trichloropropane ("TCP"). The purpose of the action is to ensure public safety. The project only involves a minor alteration to an existing water well site that is surrounded by existing urban development. There is no sensitive species habitat, no record of sensitive species, wetlands, or historical structures within, adjacent to, or near the well site. No expansion of the existing Municipal Water Service Area or subject water well site is proposed by the activity.

8. Contact Person: Wayne Clausen, Planning Director (661) 746-5002

Signature: Wayne Clausen
Wayne Clausen
Date: 3/14/2019

Title: Planning Director

Governor's Office of Planning & Research
MAR 21 2019
STATE CLEARINGHOUSE

Notice of Environmental Document
Posted by County Clerk on 3-14-19
and for 30 days thereafter, Pursuant to
Section 21152(C), Public Resources Code

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