## Notice of Exemption

## 2019038457

Appendix E

| To: Office of Planning and Research<br>P.O. Box 3044, Room 113   | From: (Public Agency): California Public Utilities Comm<br>505 Van Ness Avenue                          |  |
|--|---|--|
| Sacramento, CA 95812-3044  | San Francisco, CA 94102   |  |
| County Clerk County of:  | (Address)   |  |
|  |   |  |
| Project Title: Crown Castle CC2018-277, S  | Sprint Phase 2 Project  |  |
| Project Applicant: Crown Castle  |   |  |
| Project Location - Specific:<br>Attachment A   |   |  |
| Project Location - City: Attachment A  | Project Location - County: Attachment A   |  |
| Description of Nature, Purpose and Beneficia   |   |  |
| Installation of fiber optic cable support equip  | oment in Santa Fe Springs, Whittier, Norwalk, California  |  |
| Name of Public Agency Approving Project: <u>Ca</u><br>Name of Person or Agency Carrying Out Proj   | alifornia Public Utilities Commission<br>ject: Crown Castle   |  |
| <ul> <li>Exempt Status: (check one):</li> <li>Ministerial (Sec. 21080(b)(1); 15268)</li> <li>Declared Emergency (Sec. 21080(b))</li> <li>Emergency Project (Sec. 21080(b)(4)</li> <li>Categorical Exemption. State type ar</li> <li>Statutory Exemptions. State code nu</li> </ul> | )(3); 15269(a));<br>-); 15269(b)(c));<br>nd section number: 15061(b)3; 15031(b); 15031(c); 15032(c);    |  |
| Reasons why project is exempt:   |   |  |
| Under D.07-04-045, the CPUC determined tha exempt under one or more CEQA categorical   | at the projects proposed by Crown Castle would qualify as exemptions.                                   |  |
| _ead Agency<br>Contact Person:   | Area Code/Telephone/Extension: 415-703-2124   |  |
| If filed by applicant:<br>1. Attach certified document of exemption<br>2. Has a Notice of Exemption been filed to<br>Signature: CONNIE CHEN  | n finding.<br>by the public agency approving the project? 	I Yes □ No<br>Date: <u>03/19/2019</u> Title: |  |
| I Signed by Lead Agency □ Signed   | ed by Applicant   |  |
| uthority cited: Sections 21083 and 21110, Public Resc<br>eference: Sections 21108, 21152, and 21152.1, Public  | ources Code. Date Received for filing at OPR:   |  |
|  | STATECLEARINGHO   |  |
|  | 3 MIL VLLMIMOND   |  |

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| Project Cross Streets       |                                |                          |   |  |
|-----------------------------|--------------------------------|--------------------------|---|--|
| Project Trench ID<br>Number | Cross Streets                  | Location City            | County                                    |  |
| SP2_LA_0056/LA90X<br>SA07   | Sorensen Ave and E Slauson Ave | City of Santa Fe Springs | Los Angeles County,<br>California         |  |
| SP2_LA_0197/LA90X<br>SEN5   | Catalina Ave and La Cuarta St  | City of Whittier         | Los Angeles County,<br>California         |  |
| SP2_LA_0336/LA90X<br>SHG4   | Pioneer Blvd and Front St      | City of Norwalk          | Los Angeles County <u>,</u><br>California |  |

Gouscier's Office of Planning & Research.

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