

2019038446

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of:

From: (Public Agency): State Coastal Conservancy
1515 Clay St. 10th Floor
Oakland, CA 94612
(Address)

Project Title: Ocean Connectors: Paradise Creek Habitat Restoration

Project Applicant: The Ocean Foundation

Project Location - Specific:
Paradise Creek, National City, San Diego

Project Location - City: National City Project Location - County: San Diego

Description of Nature, Purpose and Beneficiaries of Project:
Ocean Connectors will install 300 native plants, and perform litter and invasive plant removal around Paradise Creek to restore wetland habitat function, improve water quality and increase ecosystem health and resilience along Paradise Creek Habitat in San Diego County.

Name of Public Agency Approving Project: California State Coastal Conservancy

Name of Person or Agency Carrying Out Project: Ocean Connectors

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[] Categorical Exemption. State type and section number:
[] Statutory Exemptions. State code number: CCR Section 15304 and 15333

Reasons why project is exempt:
This project is categorically exempt under section 15304 and 15333 because it is a small-scale habitat restoration project that meets all criteria.

Lead Agency
Contact Person: Rodrigo Garcia Area Code/Telephone/Extension: 510-286-0316

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: Rodrigo Garcia Date: 3/18/2019 Title: Project Support Analyst

[] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:
Governor's Office of Planning & Research

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MAR 19 2019

STATE CLEARINGHOUSE

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