

Notice of Exemption

Form D

To: Office of Planning and Research
1400 Tenth Street, Room 212
Sacramento, CA 95814

From: University of California, San Diego
Physical and Community Planning, MC 0074
9500 Gilman Drive
La Jolla, CA 92093-0074

County Clerk
County of _____

Project Title: EVgo Battery Installation (SPEC and HPCP locations)

Project Location – Specific: East campus, south of Voigt Drive and east of Campus Point Drive

Project Location – City: San Diego **Project Location – County:** San Diego

Project Description: The project proposes to add four (4) battery cabinets to be connected to existing electric vehicle (EV) charging stations at two (2) separate sites located on the east campus. The total footprint of battery cabinets is a single 4-foot by 8-foot area for each site. The battery chemistry is a non-flammable sodium-ion battery from Natron Energy.

Name of Public or Agency Approving Project: University of California, San Diego

Name of Person or Agency Carrying Out Project: University of California, San Diego

Exempt Status: (check one)

Ministerial (Sec. 21080 (b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a);

Emergency Project (Se. 21080(b)(4); 15269 (b) (c));

Categorical Exemption. State type and section number: CEQA Section 15301

Reason why project is exempt: Based on the above project description, the EVGo battery installation project is classified as exempt from the provisions of CEQA under Section 15301 Class 1 existing facilities. The proposed project consists of minor alterations to existing structures involving no expansion of use. In addition, none of the exceptions to the exemptions apply.

Lead Agency

Contact Person: Alison Buckley Area Code/Telephone/Extension: (858) 534-4464

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No N/A



Signature: _____

Date: 3/13/19

Title: Senior Environmental Planner

Dept. Name: Campus Planning

Governor's Office of Planning and Research

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