

2019038358

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of:

From: (Public Agency): California Department of
Transportation, Division of Environmental Planning,
100 South Main Street MS16A, Los Angeles, CA 90012
(Address)

Project Title: TMDL - 18/19

Project Applicant: California Department of Transportation

Project Location - Specific:

Various hook ramps on route 110 from West M St to Sepulveda Blvd, in Carson and Los Angeles. There are eight (8) sites at post-miles 3.8, 3.9, 4.0, 4.1, 4.6, 5.3, 5.4, and 5.6.

Project Location - City: Carson and Los Angeles Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

To comply with TMDL requirements, Caltrans aims to reduce the amount of trash deposited in water body and in storm water discharges. The proposed work consists of constructing Gross Solids Removal Devices and other treatment Best Management Practices at various storm/drain outfall discharge points leading to Machado Lake Watershed.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Class 1c., PRC 21084; CCR 15300 et seq.
Statutory Exemptions. State code number:

Reasons why project is exempt:

Project work will occur within an existing Caltrans facility. The state has determined that this project has no significant impacts on the environment as defined by NEPA, and that there are no unusual circumstances.

Lead Agency Contact Person: Amy Tran Area Code/Telephone/Extension: (213) 897-2860

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Date: 03/14/2019 Title: Environmental Planner

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at MAR 14 2019

STATE CLEARINGHOUSE