

Notice of Exemption

2019038350

Form D

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) Sierra Nevada Conservancy
11521 Blocker Drive, Suite 205
Auburn, CA 95603

County Clerk
County of

(Address)

Project Title: Sierra Corps Pilot Program (SNC #TRFRF003)

Project Location - Specific:

The Pilot Program will be available to support partner organizations throughout the entire Sierra Nevada Region - potentially including organizations in Modoc, Lassen, Shasta, Tehama, Butte, Plumas, Sierra, Yuba, Nevada, Placer El Dorado, Amador, Calaveras, Tholumne, Mariposa, Madera, Fresno, Tulare, Kern, Alpine, Mono, and Inyo counties.

Project Location - City: NA Project Location - County: See description above

Description of Nature, Purpose and Beneficiaries of Project:

The Sierra Nevada Conservancy would provide funding in the amount of \$275,000 to the Sierra Nevada Alliance to develop a pilot "Sierra Corps" internship program to provide additional staff support to partner organizations engaged in planning or implementing forest and watershed health projects in the Region.

Name of Public Agency Approving Project: Sierra Nevada Conservancy

Name of Person or Agency Carrying Out Project: Sierra Nevada Alliance

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number: Section 15262, "Feasibility and Planning Studies"

Reasons why project is exempt:

This is a planning project to design a pilot internship program. It does not involve physical alterations to the environment.

Lead Agency Contact Person: Shannon Ciotti Area Code/Telephone/Extension: (530) 823-4689

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 3/14/19 Title: AEO

- Signed by Lead Agency
Signed by Applicant

Date received for filing at OPR:

State Clearinghouse stamp: MAR 14 2019 STATE CLEARINGHOUSE

Revised 2005