2019038342

Notice of Exemption

Form D

То:	Office of Planning and Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044		From: (Public Agency) Sierra Nevada Conservancy
			11521 Blocker Drive, Suite 205
	County Clark		Auburn, CA 95603
	County Clerk County of B		(Address)
	155 Nelson	Avenue	<u> </u>
	Oroville, CA	A 95965	
	. 	ia Chico Creek Forest M	lanagement Plan (SNC #1126)
Proje	ect Title: B	ig Office Officer Forestiv	
•	ect Location - :	•	
			Creek Watershed, located between three communities: Forest Ranch to the east, Cohasset to the west, includes Big Chico Creek Ecological Reserve, Bureau of Land Management lands, and private lands.
Proje	ect Location -	City: Northeast of Chico	Project Location – County: Butte
Desc	ription of Nati	ure, Purpose and Beneficiaries o	f Project:
Chic tradi	o Creek Wate tional ecologic	rshed. Project planning work wil	and CEQA document for 1,500 acres of mixed conifer forests in the Big I include development of a forest management plan, archaeological surveys, into the plan, and completion of a CEQA document. Sierra Nevada Conservancy
	_	Agency Carrying Out Project:	Butte County Fire Safe Council
	Declared Emergend Categoric	al (Sec. 21080(b)(1); 15268); Emergency (Sec. 21080(b)(3); 15 by Project (Sec. 21080(b)(4); 1526 al Exemption. State type and sect	9(b)(c));
Reas	ons why proje	ct is exempt:	
This i Speci	is a planning proj ific actions includ pletion of a CEQA	ect involving the preparation of environ e development of a Forest Manageme	nmental compliance documents; it does not involve physical alterations to the environment. ent Plan, archaeological surveys, traditional ecological knowledge input into the plan, and ave not been approved, and the completion of these environmental documents will not have a
	I Agency tact Person:	Shannon Ciotti	Area Code/Telephone/Extension: (530) 823-4689
		fied dogument of exemption fin	ding. e public agency approving the project? Yes No Date: J///9 Title: A.E.O.
Sign	ature:	2	Date: 1/17/17 Title: 17,2.
	, ,	ned by Lead Agency Date re	eceived for filing at OPR. Governor's Office of Planning & Receasech
	☐ Sigi	ned by Applicant	MAR 1 4 2019 Revised 2005