Notice of Exemption

2019038337

To:	Office of Planning and R			From: (Public Agency)	Sierra Nevada Conservancy	
	P.O. Box 3044, Room 212 Sacramento, CA 95812-3044				11521 Blocker Drive, Suite 205	
					Auburn, CA 95603	
÷					(Address)	
	County	/ Clerk / County of	·····		-	
			520 Main Street, R	Room 102	<u>.</u> .	
			Quincy, CA 95971		-	
			Sierra		-	
			100 Courthouse Square, Room 11			
			Downieville, CA 95	5936		
Proje	ct Title:	Lakes Basin (SN				
Proje Applie		Plumas National	Forest			
Proje	ct Locat	ion – Specific:				
Treatr	nents ce	ntered at approxim	nately 39°43'11.49"N	V and 120°39'16.98"W		
Proje	ct Locat	ion - City: Johns	ville, CA	Project Lo	cation - County: Plumas and Sierra	
Descr	iption of	f Nature, Purpose	and Beneficiaries	of Project:		
supply under	/ protecti going ste	on in the Lakes Ba wardship timber s	asin Recreation Area ales and prescribed	a. The project would geo fire projects to provide a	and improve watershed condition and provide water graphically connect to a larger 5,463-acre area comprehensive forest health strategy in the area.	
Name	of Publ	ic Agency Approv	ving Project:	Sierra Nevada Conse	ervancy	
Name	of Pers	on or Agency Car	rrying Out Project:	Plumas National Fore	est	
Exem	pt Statu	s: (check one)				
] Ministerial (Sec. 21080(b)(1); 15268);					
D	Declared Emergency (Sec. 21080(b)(3); 15269(a));					
🗌 Ei	Emergency Project (Sec. 21080(b)(4); 15269(b)(c));					
	-	tegorical Exemption. State type and section number:				
	-	atutory Exemptions. State code number: Public Resources Code Section 4799.05(d)(1)				
Reaso	ons why	project is exemp	t:			
hi fu of La	gh-sever nding or federal l akes Bas	ity wildfire that hav staffing for those p and within the Plui in Project Environi	ve been reviewed ur projects. The Sierra mas National Fores mental Assessment	nder the NEPA if the prin Nevada Conservancy w t. The proposed activities	ts undertaken on federal lands to reduce the risk of nary role of a state or local agency is providing ould provide funding for fuel reduction on 1,030 acres s were reviewed in their entirety under NEPA in the Significant Impact (FONSI). The final Decision Notice per 27, 2018.	
Lead A	Agency C	contact Person: SI	hannon Ciotti	Area Co	de/Telephone/Extension: (530) 823-4689	
Attach Has a gnature	Notice of	document of exemption been to the second sec	filed by the public a	gency approving the proj Date:	ect: Yes No Title: A. E. O. Govornor's Office of Planning & Research	
-		· •	d by Lead Agency:	AJA (m		
ate rece	eived for	ming at OPR:			MAR 1 4 2019	
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