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Notice of Exemption

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| <b>To:</b><br>Office of Planning and Research<br>P.O. Box 3044, Room 113<br>Sacramento, CA 95812-3044 | <b>From:</b><br>California Department of Parks and Recreation (CDPR),<br>Off-Highway Motor Vehicle Recreation (OHMVR) Division<br>1725 23rd Street, Suite 200<br>Sacramento, CA 95816-7100 |
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**Project Title:** Friends of Jawbone Restoration – Restoring Land Damaged by OHV Use

**Project Applicant:** Friends of Jawbone

**Project Location – Specific:** Jawbone-Butterbret Area of Critical Environmental Concern (ACEC), El Paso, Rand Mountains

**Project Location – City:** N/A

**Project Location – County:** Kern

**Description of Nature, Purpose, and Beneficiaries of Project:** Friends of Jawbone (FOJ) will restore non-designated trails at approximately 50 sites. Activities include: 1. Jawbone Subregion, monitor past restoration; 2. El Paso Subregion, install peeler posts on undesignated trails and restore parallel trails on EP15 from HWY14 to Red Rock Inyokern Road; 3. Rands Subregion, restore undesignated trails in RM29, RM40, RM41, RM42, RM61, and RM62 restoration zones.

**Name of Public Agency Approving Project:** CDPR, OHMVR Division

**Name of Person or Agency Carrying Out Project:** Friends of Jawbone

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (CE). Section 15304, Minor alterations to land.
- Statutory Exemptions. State code number.
- Activity not subject to CEQA review.

**Reasons why project is exempt:** The project is exempt because it falls within the CE class listed above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above.

**Lead Agency Contact Person:**  
Brian Robertson, OHMVR Division Chief

**Area Code/Telephone/Extension:**  
(916) 997-8407

Signature

3-11-19  
Date:

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR:  
Governor's Office of Planning & Research

MAR 12 2019

STATE CLEARINGHOUSE