

DEPARTMENT OF PARKS AND RECREATION Off-Highway Motor Vehicle Recreation Division 1725 23rd Street, Suite 200 Sacramento, California 95816 Lisa Ann L. Mangat, Director

Notice of Exemption

2019038249

To:	From:
Office of Planning and Research	California Department of Parks and Recreation (CDPR),
P.O. Box 3044, Room 113	Off-Highway Motor Vehicle Recreation (OHMVR) Division
Sacramento, CA 95812-3044	1725 23rd Street, Suite 200
	Sacramento, CA 95816-7100

Project Title: Bishop OHV Area Ground Operations

Project Applicant: Bureau of Land Management (BLM) - Bishop Field Office

Project Location - Specific: Tungsten Hills, White Mountains, and Alabama Hills.

Project Location – City: Bishop region Project Location – County: Inyo

Description of Nature, Purpose, and Beneficiaries of Project: The project consists of routine OHV-related ground operations activities within the jurisdiction of the BLM Bishop Field Office. This project will fund personnel, utilize hand crews, and fund contractors with specialized equipment.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: BLM - Bishop Field Office

Exempt Status: (check one)

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption (CE). Section 15301 Existing facilities operation, repair, maintenance, or minor alteration

Statutory Exemptions. State code number.

Activity not subject to CEQA review.

Reasons why project is exempt: The project is exempt because it falls within the CE class listed above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above.

Lead, Agency Contact Person: Brian Robertson, OHMVR Division Chief nature

Area Code/Telephone/Extension: (916) 997-8407

Date:

Date received for filing at OPR:

Governor's Office of Planning & Research

MAR 1 2 2019 STATE CLEARINGHOUSE

Signed by Lead Agency

Signed by Applicant