

Notice of Exemption

2019038226

Appendix E

Fo: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Los Angeles Harbor Department 425 S. Palos Verdes Street
Sacramento, CA 95812-3044	San Pedro, CA 90731
County Clerk County of: Ventura, Los Angeles and San Bernardino	(Address)
	nission Freight Facilities (ZANZEFF) Shore to Store Project
Project Applicant: Los Angeles Harbor Depa	ırtment
Project Location - Specific:	
Toyota Logistics Center, 785 Edison A Ports of Los Angeles and Long Beach Port Hueneme Terminal, 105 Hueneme	Street, Wilmington, CA 90744 in Los Angeles County; venue, Long Beach, CA 90813 in Los Angeles County;
Project Location - City: See above	Project Location - County: See above
Description of Nature, Purpose and Beneficiar	
Angeles Harbor Department to fund the propeguioment transporting and handling cargo, a	approximately \$41,000,000 CARB grant awarded to the Los lossed Project to demonstrate zero emissions infrastructure and at existing locations throughout the state.
Name of Public Agency Approving Project: _Lo	os Angeles Harbor Department
Name of Person or Agency Carrying Out Proje	ect: Los Angeles Harbor Department
Exempt Status: (check one):	
Ministerial (Sec. 21080(b)(1); 15268 ☐ Declared Emergency (Sec. 21080(b)(☐ Emergency Project (Sec. 21080(b)(4) ☐ Categorical Exemption. State type and ☐ Statutory Exemptions. State code num	3); 15269(a)); i); 15269(b)(c)); d section number: <u>15301 Existing</u> Facilities; 15304 Minor Altr.Land
Reasons why project is exempt:	
This Project will make minor alterations to la	and and minor improvements to existing facilities that are the fueling infrastructure and/or conducting cargo transport and missions infrastructure, trucks and cargo handling equipment
_ead Agency Tara Tisopulos	310-732-7713
Contact Person:	Area Code/Telephone/Extension;
f filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed b	y the public agency approving the project? □ Yes 🗈 No
Signature: V	Date: 03-07- (9 Title: Dir. Environ. Mgmt.

Governors Visited 2011 1 1