

Notice Of Exemption

2019038166

To: Office of Planning and Research
State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

From: Department of Fish and Wildlife
WILDLIFE CONSERVATION BOARD
Mailing address: P.O. Box 944209
Sacramento, CA 94244-2090

County Clerk (County of): N/A

Attention: Jasen Yee

Project Title: Coachella Valley Multi-species Habitat Conservation Plan, Clifton-Lamb Property

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: Located at the far west end of the city of Palm Springs, approximately 10 miles northwest of downtown Palm Springs, off Snow Creek Road.

APNs 522-060-010, 522-060-011, 522-060-015, and 522-100-037

Project Location – City: N/A

Project Location – County: Riverside

Description of Nature, Purpose, and Beneficiaries of Project:

Fee title purchase by the Coachella Valley Conservation Commission of approximately 479± acres to permanently protect open space and habitat that supports the desert tortoise, the Coachella Valley Fringed Toad Lizard, and the Coachella Valley milk-vetch, all threatened and endangered species.

Name of Public Agency Approving Project: Department of Fish and Wildlife (WCB)

Name of Person or Agency Carrying Out Project: John P. Donnelly, Executive Director, WCB

Exempt Status: (Check One)

- Ministerial (Sec. 15073):
- Declared Emergency [Sec. 15071 (a)]:
- Emergency Project [Sec. 15071 (b) and (c)]:
- Categorical Exemption. State Section number and type:
Section 15313, Class 13 and Section 15325, Class 25
- Statutory Exemptions, State code Number:

Reasons why project is exempt:

Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats.

Lead Agency Contact Person: John P. Donnelly

Area Code/Telephone/Extension: (916) 445-0137

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes (by this notice) No

Signature: 

Date: 3/8/19

Title: Executive Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

Date received for Filing:

Governor's Office of Planning & Research

MAR 08 2019

STATE CLEARINGHOUSE

CC: WCB Binder
WCB surname
Chron