

Notice Of Exemption 2019038163

To: Office of Planning and Research
State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

From: Department of Fish and Wildlife
WILDLIFE CONSERVATION BOARD
Mailing address: PO Box 944209
Sacramento, CA 94244-2090

County Clerk (County of): Nevada and Yuba Attention: Brian Gibson

Project Title: Lower Yuba River-Excelsior, Phase III

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: APNs 50-040-76 and 006-340-014

Project Location – City: Near Smartsville

Project Location – County: Nevada and Yuba

Description of Nature, Purpose, and Beneficiaries of Project: To consider the acceptance of 65 +/- acres of land by the California Department of Fish and Wildlife, from the Bear Yuba Land Trust. The proposed acquisition would be an essential part of the planned Yuba Narrows Unit of the Daugherty Hills Wildlife Area, located northeast of the town of Smartsville, in Nevada and Yuba Counties consisting of a mix of blue-oak woodlands, grasslands and riparian habitats.

Name of Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out Project: John P. Donnelly, Executive Director, WCB

Exempt Status: (Check One)

- Ministerial (Sec. 15073):
- Declared Emergency [Sec. 15071 (a)]:
- Emergency Project [Sec. 15071 (b) and (c)]:
- Categorical Exemption. State Section number and type:
Section 15313, Class 13 and Section 15325, Class 25
- Statutory Exemptions, State code Number:

Reasons why project is exempt:

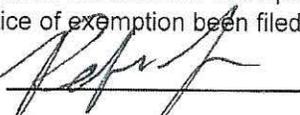
Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats.

Lead Agency Contact Person: John P. Donnelly

Area Code/Telephone/Extension: (916) 445-0137

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes (by this notice) No

Signature: 

Date: 3/8/19

Title: Executive Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

Date received for Filing:

Governor's Office of Planning & Research

MAR 08 2019

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CC: WCB Binder
WCB surname
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