

Notice Of Exemption

2019038159

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 [IMS: A-08] Sacramento, CA 95814

From: Department of Fish and Wildlife WILDLIFE CONSERVATION BOARD P.O. Box 944209 Sacramento, CA 94244-2090

County Clerk (County of): N/A

Attention: James Croft

Project Title: Imperial Wildlife Area Wetland Restoration, Wetland Units T10 and S22

Project Applicant: Wildlife Conservation Board (WCB)

Project Location - Specific: Imperial Wildlife Area, Wister Unit. Located on the southeastern shoreline of the Salton Sea, six miles north of the city of Niland. Township 10 South, Range 13 East, Section 14, 15, 16.

Project Location - City: N/A

Project Location - County: Imperial

Description of Nature, Purpose, and Beneficiaries of Project: This project will improve water conveyance, habitat, and management capabilities at Imperial Valley Wildlife Area. This work will ultimately improve and restore 425 acres of wetland within the Imperial Valley Wildlife Area.

Name of Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out Project: John P. Donnelly, Executive Director, WCB

Exempt Status: (Check One)

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type: Section 15304, Class 04
- Statutory Exemptions, State code Number:

Reasons why project is exempt:

Project will consist of minor alterations in land, water, and vegetation on existing officially designated wildlife management areas or fish productions facilities which result in improvement of habitat for fish and wildlife resources or greater fish production.

Lead Agency Contact Person: John P. Donnelly

Area Code/Telephone/Extension: (916) 445-0137

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a notice of exemption been filed by the public agency approving the project? Yes (by this notice) No

Signature: [Handwritten Signature]

Date: 3/8/19

Title: Executive Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code.

Date received for filing: 3/8/19 *State's Office of Planning & Research*

cc: WCB Binder WCB surname Chron

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