

DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division 1725 23rd Street, Suite 200 Sacramento, California 95816

Lisa Ann L. Mangat, Director

2019038040

## Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

From:

California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division 1725 23rd Street, Suite 200 Sacramento, CA 95816-7100

Project Title: Rescue 3 Education & Safety Program

Project Applicant: Rescue 3 Inc.

Project Location - Specific: Johnson Valley OHV Area, Stoddard Wells OHV Area, Red

Mountain/Spangler Hills OHV Area, Dumont Dunes, and Glamis Dunes

Project Location - City: N/A

Exempt Status: (check one)

Project Location - County: Imperial, Kern, Los Angeles, Riverside, San Bernardino, and San

Description of Nature, Purpose, and Beneficiaries of Project: Rescue 3 Inc. is requesting funds to purchase a four-wheel drive truck, a 28-foot enclosed trailer, trailer lighting, a Honda Generator, emergency medical supplies, safety equipment, radios and GPS units, and vehicle equipment and fuel. The equipment and supplies will be used for search and rescue purposes in various OHV areas in the Mojave Desert and surrounding areas. The purchases will not result in a physical change in the environment.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: Rescue 3 Inc.

Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); ☐ Categorical Exemption (CE). Statutory Exemptions. State code number. Activity not subject to CEQA review. Section 15378 not a CEQA project

Reasons why project is exempt: Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the

project is on file at the OHMVR Division office listed above.

Lead Agency Contact Brian Robertson, OHM	Person:
Brian/Robertson, OHM	R Division Chief
1116 1-1	

Area Code/Telephone/Extension:

(916) 997-8407

Governor's Office of Planning & Research

Date:

MAR 04 2019

STATE CLEARINGHOUSE

Signed by Lead Agency

Date received for filing at OPR:

□ Signed by Applicant