



2019038030

Notice of Exemption

<b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	<b>From:</b> California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division 1725 23rd Street, Suite 200 Sacramento, CA 95816-7100
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**Project Title:** Southern California Mountains Foundation Education and Safety

**Project Applicant:** Southern California Mountains Foundation

**Project Location – Specific:** San Bernardino National Forest

**Project Location – City:** near San Bernardino    **Project Location – County:** Riverside, San Bernardino

**Description of Nature, Purpose, and Beneficiaries of Project:** The Southern California Mountains Foundation (SCMF) in partnership with the San Bernardino National Forest (SBNF) operates a program to educate visitors in the SBNF and surrounding OHV areas about the importance of responsible OHV recreation and public land stewardship. The grant will fund an Education Outreach Coordinator to work with a Program Assistant to provide education outreach services, host public information kiosks, and work with volunteers to produce program deliverables. This grant will also fund OHV guides, brochures, and signs. No physical change would be made to the environment.

**Name of Public Agency Approving Project:** CDPR, OHMVR Division

**Name of Person or Agency Carrying Out Project:** SCMF

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (CE).
- Statutory Exemptions. State code number.
- Activity not subject to CEQA review. 15378 not a CEQA project

**Reasons why project is exempt:** Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above.

**Lead Agency Contact Person:**  
Brian Robertson, OHMVR Division Chief

**Area Code/Telephone/Extension:**  
(916) 997-8407

Signature

2-11-19  
Date: Governor's Office of Planning & Research

MAR 04 2019

Signed by Lead Agency

Date received for filing at **STATE CLEARINGHOUSE**

Signed by Applicant